Machine Translated by Google

Targum Jonathan on Jeremiah
Jonathan's translation of Jeremiah
merged
https://www.sefaria.org/Targum_Jonathan_on_Jeremiah
This file contains merged sections from the following text versions:
-Mikraot Gedolot
-https://www.sefaria.org

Targum Yonatan on Jeremiah

Chapter 1

The fulfillment of the prophecy of Jeremiah the son of Hilkiah, from the elders of Matrat Kahaniah, from the sons of Amariah, who died in Jerusalem: Gavra Dekabel, Ahsaniah, in the Anatot district of the tribe of Benjamin
The Lord spoke a prophecy from the beginning to his people in the days of Josiah son of Amon, king of the half-tribe of Judah: from the beginning of the reign of Aserei Shinai
to the end of his reign. And it came to pass in the days of Jehoiakim son of Josiah, king of the half-tribe of Judah, until the end of the reign of Aserei Shinai, king of the half-tribe of Judah, until the end of the reign of Tzadkijah, ten years. My brother, the son of Josiah, king of the tribe of Judah, until Nebuchadnezzar king of Babylon came and took Jerusalem ten years and the people of Judah: in the fifth year of the year.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Until you have made your covenant with Mein, and until you have given your time to the wise, the prophets of the cup
And I said, "O God, accept my mistakes. I know that you will prophesy against me, my teachers, and my servants. I will proclaim and proclaim my judgments against the people. Do not say, "Rabbi, I am against
you." In all your ways you will be ashamed, and in all your ways you will be ashamed. Do not turn away from their presence. I am against And I said, "Yes."
you at your feast, from my decrees." To your reproofs I said, "My God, have you fulfilled the signs of my
prophecy?" And you sent the signs of my prophecy and set them in order in my mouth. And I said, "In your mouth, I will see your vision of a day of judgment
on the people and on the kingdom of the earth, for destruction and for terror and for destruction and for destruction and for destruction, and for the house of Israel and for the building and for the resurrection."
And the prophecy of the Lord was fulfilled from before, saying, "I am the prophet of Jeremiah, and the king of my heart says, 'I am the prophet of Abasha.'"
And he said, "I am a prophet, and I am a prophet in my heart. I am on my knees to my servants, and I have been
a prophet from before. I am with you, O people, to the wise. What are you, O prophet? And the saying of the king of Darat, is like a potter's pot: I am a prophet, and the voice of my servants is like a trumpet, and I will bring you out of the mouth of the cistern."
And he said to me, O king of Egypt, drink to my death, and over all the cities of the land of Egypt

And I will bring a plague of my judgments upon all the nations, and I will make them drink of my wine, and I will make them drink of my wine for a sin: the workers of the field shall be like the workers of their idols, and you
shall break your necks and break your necks, and you shall be given over to the work of the hands of the wicked. Do not refrain from doing all that I command you. I will never put you before them.
And I will make you a day of mourning, like a city like a cistern, like a pillar of a pillar, and like a vessel of brass to drink from: a cup of wine for all the inhabitants of Arah, for the queen of Judah, for her princes, for her priests, and for the people of Arah.
And they shall judge and come forth to receive thee, to hide the secrets of thy prophecies, and they shall not eat of thee, but of thy feasts: for I have said, Yea, thy sabbaths.

Chapter 2

And the Lord fulfilled the prophecy from before: Be with me for a while.
The people of Jerusalem, the children of Judah, said, "O my God, remember the goodness of the days of old, the mercy of my father, and keep my commandments, and they will be reduced to the wilderness, the sons of Moses and Aaron, in the wilderness: forty years without a cloud, And upon the spoil of
Aram, as the tear of Aram, the demon of Aram, who eats of its fruit, is liable to death. And as the song of the song of Omar, Aram, is still, so long as they do not offer of its fruit, as the sons of Aaron offer sacrifices on the altar, who eats of its fruit, is liable to death. Moreover, all the abominations of the house of Israel are theirs: when the days of their sacrifices are fulfilled, I say,

Machine Translated by Google

:The house of Jacob and all the seed of the house of Israel received a great reward.
And the king said, "Why should I forget my father, who has spoken falsely against me? He has gone far from my path, and has gone astray in the path of his error. And he said, "Why should I not
go astray from before? O my God, let him come from the place of my enemies, and let him come in the wilderness in the place of my enemies. He will come and burn in the place of my enemies, and he will bring death in the place of my enemies, and he will not be left behind." A man, and I will not be a good man, a woman, a woman. And Aelita shall be established for the house of Israel, a place of honor like Carmel, for the house of my father, and for goodness and for strength: and I will make the house of my tabernacle a place of honor, and I will lay up a place for the sacrifice of my righteousness.
As for Hananiah, they said, "We have departed from before, and the prophets of the Torah have not known my presence, and Malachi: They have rebelled against my decrees and my prophets, which I have read from the beginning, and have made a covenant with them, and have cut off their wealth, and have not made a covenant with them."
And from the sons of the descendants of Nichon, if they serve as slaves, then I will be ready to repay. From Nichon, I said: I will be ready to repay.

The lions went to the Negev of Kitai and saw, and to the city of the Arabs they sent, and they came to the hill country and saw a multitude of people, from Merrakh to Merrakh and from city to city, taking their idols and moving them to the land of Amnon, and finding the judgment of the Persians, they built their dwellings and established their idols and worshipped their idols. Ida is a nation and a people: the work of the house of Israel is a work of the house of Israel, and the people do not seek the service of their gods, and there is no service of their gods. You are poor in your
need, and my people seek my service: but in the days of their death, when I die, they will call upon me, and they will be left in the wilderness, and they will not be able to sleep. I will mourn for them, as for the people of Israel, who have come to the destruction. And upon the house of the holy place, I will
say: For the feast, and upon the feast of the Lord, my servant, for a day. I said, "O my God, my servant, for a day, my people, my worshipers, who seek me in the days of my days, I will call upon you as a fountain of water, without fail, and when you sit on the throne of
your righteousness, you will be judged, as if you were a judge, and you will be judged, and you will not be able to do it." The servant is Israel, if he begets a house, is Midian, will you give it up for plunder?

:My God, I will gather Malchijah, Jerimon, Calhon, and his sons, and they will be with him. Call me, Zadok, from the land of Yathib. Even the sons of Memphis and Tahpanhas will kill your men and plunder your wealth. Is it not that you will be troubled by me, because
you have drawn a net, O Pulchana, your god, who has taken hold of you, and has gone to Tahkanah: and you will not go to her and be angry? What is the purpose of joining Pharaoh, the king of the
oppressors, the high priests of the wicked in the river? Bishta and Merida, you have come to Jerusalem on the back of the grove of the Philistines, saying: "Your God, and do not let me enter into your presence." I said, "O God of hosts, I will come from Alma, from Tiberias,
from Nir Amaya, from Tsorion, from Psakit, from Hanikikon, and I will say, "I will not add more." I will pass over the river, I will come from Ramah, from Mantala, and from the bottom of all the Ilan." Abouf atfalha to make a mistake

And I will establish my former purpose as a vine, in the choice of a grove, in the work of the workers of the grove, and I will establish my former purpose: in the service of the grove, I will corrupt, I will turn away from the choice of my worship, and I will give it as a vine, a vine of a pleasant place, but if you think of cleansing
yourself from your debts as something is washed in a nettle, and they are washed in a burita, it is their ruin. As the saying goes: "Do not be afraid, for your debts have been paid before me, O God."
They will surely say, "Do not be greedy and do not follow the ways of the common people. Do not look down on your enemies with your eyes, for the enemy will come in your army to take the house of Peor. What is the work of the enemy of the enemy to cleanse a simple night? Her enemies are like a burning bush in the desert, with a wicked soul that drinks a spirit like a
skunk." When Israel had rebelled and rebelled against the law and against the prophet, he said to her, "All my days will not be forgotten: In the time of her forgetfulness, I will keep your feet from mingling with the Gentiles, and your lips from sinning in the way of the slanderers of the stars." And she said to her, "From the day of your slaughter, I will not show you
mercy." To join the masses and to cut off the cult of your mother.

When a man is considered a traitor and a thief, so is he in the house of Israel, who is not a king: their leaders, priests, and prophets, they call out to their shadow, "Oh, my father, why are you a servant of my father?" They say to him,
"You are a slave to me, but I will bring you back to my worship, and I will not be like you." And as in the days of the devil, I will come to them: they will repent of their sins and from the former manner of my life, and they will say, "We have mercy on you and we will be destroyed."

And when they enter the place of worship, they will be established, if they can be broken in the midst of the lions of the tribe of Minyan: the name of the Lord is the beginning of the place of worship of the bear of Judah.
Why did Aton, from Midian, accept the punishment of the Colchonites, the rebels against My decrees? I said: For the sake of My God, the
sons of the wolf did not accept the slaughter of the Harbachkonites, the Nebichonites, like a lion that attacks the people of Dara. Aton accepted the punishment of the Daya. It is like the wilderness of the sides of Delilah, in the beautiful valley of Hana, and it is My decrees for Israel. If it is like the event of Horba, What is the law that my people say, "We have been shaken, there is no way to worship you again?"
:Is it possible that the women of Tolta will not be able to repair her like her ornaments, and my people will worship me every day without a gift? Why do you adorn yourself with your offerings for the temple of my mercy to associate with the common people? Even if you are ashamed of your offerings,

Machine Translated by Google

Even in secret you forgot the blood of Zacchaeus, the blood of the souls of Zacchaeus, not as much as they forgot: in the midst of all you served God and said, "I have been justified in the sight of the Lord, and I have been angry with you." Am I a servant with you, a transgressor of justice, because you said, "I have not sinned."

:Why do you strive to destroy your guests? Even from the depths of the sea you will be amazed. As you have been amazed at the sight of the law, Even from the depths of the sea you will be amazed. And you have set your debtors on your shoulders. But far away, O you who are jealous, And you will not prosper. :Fortune

Chapter 3

For the saying is, "A man will be freed from his wife, and he will be free from her husband For you have sinned against the house of the righteous, and have been as long as the camels of the desert dwellers in the wilderness, and you have committed a sin against me: and you have brought shame upon me.

And you will prevent Rasisaia and Malkosha from being a woman and a man, as you have given me a beautiful woman, you refuse to be satisfied: do not be satisfied: do not be a slave to the shadow of my ancestors, my master, you will be like a fool, you will be able to pay your debts to me forever, if you attack you, you will be ashamed to sleep, you will be ashamed of your night and day, and you will be ashamed: and I will be satisfied

In the days of Josiah the king, the prophet Malchijah saw what he had done, from the time of the slain to the time of the slain, and said, Israel is consumed, and there is no more room for the slain, and

And Amarith the son of David said, "All the people of the land will be happy, but they will not be afraid, and they will see a lie, and they will be like a lion to their brothers: Debbie Judah."

My ancestors, my brothers, have sinned against all Isaac, and they have sinned against me Abania and Oaia farmers

And yet in all this, do not be afraid of my worship, the falsehood of the brother of Judah, in all the wisdom of God, in falsehood: I said to you, O my servant, remember their souls, as if they were a curse. For the sake of my worship, the daughter of Israel, the falsehood of the brother of Judah, in falsehood:

And I said, "Yes."

Judah is weak, and the people of Yath Pithgamiah will give birth to the wicked in the event of Zipporah, and its goodness will be like a curse. To the priest, to the priest of the house of Israel, I said, "I will not send my sword against you, nor will I send my shield against you, nor will I send my shield against the temple of the LORD." I said, "I will not let your debts be forgiven you forever."

In the morning, I will tell you, my God, you have rebelled and ruined your way, you have joined the people: the branches of the stars will fall, all the trees will be covered, and they will not accept my words. I said, "My goodness, the builders are like those who are vaccinated." I said, "I will feed you with care and bring you near, it will be as if it were a donkey." :A single ark will be left from Kartha, and a strong man from Zereta, and a strong man will be prepared for Sidon: and the faithful of the Philistines will be the servants of my flock, and the Philistines will be prepared for knowledge and wisdom.

And there shall be a great and terrible destruction in the day of judgment, and the Lord shall say, The ark of the covenant shall not be lifted up any more: it is enough, and it shall not be lifted up on the heart, nor shall it be lifted up any more in the house, nor shall it be angry, nor shall it be mocked in the house, for the battle is near in the age. It shall be called to Jerusalem, the house of her dwelling, it is enough, and it shall be a desolation in it for all the people: it is enough for the hearing. To Jerusalem, and they shall not be yet a day of mourning, nor My Lord, be my shield before me, and do not turn away from me: therefore, as I have cried out in Baalah, so have I read in the statutes of the house of Israel, saying, Woe to them that adversaries have heard, and the children of Israel have groaned, and have forgotten their feasts: for they have glorified their God.

The good of the children of Israel is that they are immunized from the evil of the wicked, so that they may be pleased with all the righteous, saying, "For your sake, empty us, but I, O God, will not cry out in vain against Ramah, and I will not rejoice in your anger against the Torah of Ram, saying, "This is what God says: Empty Israel: and in the sight of the debtors, you will gather the flocks of the Levites." Our father has been with us since our youth, O Lord, and our daughters, we have been lying in the midst of our sins, and we have hidden our faces from before them. O God, our God, we have been with you and our father: from our youth and until the day of judgment, and we have not accepted the saying of our God, Enough is enough.

Machine Translated by Google

Chapter 4

If Israel returns to me, I will say, "I will accept your repentance until your circumcision is complete." And if you testify, "Your abomination will not be shaken from before me."

If you stand firm in my name, it will be established in Cush, in Dinah, and in Bizkaa, and the poor will be blessed in Israel and in its land: they will be tested

by the sword of Kidan, saying, "I will make a man of Judah and a servant to the inhabitants of Jerusalem, to be a wise servant, and you will not be judged: a debtor is released."

It is good for the people of Pulchana, and I will make it a sin to cry, for the people of Judah and the inhabitants of Jerusalem will never burn like a fire: they will burn and they will burn, and there will be no life from before them, because they are slaves to the Lord.

They lived in Judah and Jerusalem in the wilderness, and said, "Blow a trumpet in the wilderness, eat its ass, and say, 'I will gather it up,' and it will be as a thornbush for the

people: its uprightness will come upon Zion, its glory will not be delayed, but I will drink it, and I will die in the wilderness, and I will fear the Lord."

ÿÿ The king of Merkabah and the leader of the Ammayas, who took from his kingdom a piece of land to be equal to his people, and he called you by his side.

:Zidan from my side will

answer: For this is the punishment of the afflicted, the lamentation of the mourners and the lamentation of the mourners, but I will not return to the place of the slain, but the slain of the slain, and A charge to the people of the law and to the

inhabitants of Jerusalem: For the king of Solomon, it will be a matter of time, and like a sword, a slaughter among the people.

In the future it will be said to the people of the law and to the inhabitants of Jerusalem, like a cleansing spirit on the heads of the carpenters: In the wilderness, as I have journeyed, as I have dwelt with my people, not in the wilderness nor in the wilderness.

On the basis of his words, the prophets of the Lord called Demetrius to be a liar, because the kingdom of the common people is a light thing: "As the spirit is given to them, so is the anger of the Lord, and the wrath of the Lord is upon them From the Lord your God, you will be my people, and I will bring you to Me, and you will be my people

The prophets of the Lord, the God of Israel, were very angry, and they were very angry. They

He will call to mind the people, and he will say to them, "The kingdom of the nations is like a flock of sheep. I will bring you from afar." He will be far away and will rule over the land of Judah, and will raise a banner against the calabash of Calhoun. He will be like the tents of a wise man, and he will go up from the city to the city. He will be like the tents of a wise man They have caused me to drink and drink, and to go to Jerusalem: until evil is done in my heart,

my heart will not be silent, at the sound of the A prophet said, "With me, with me, you have brought me to the place of the dead, my heart has been filled with tears." trumpet: my soul will hear the groans of my kinsmen.

:Creature upon creature shall be destroyed: I will destroy all things, and I will destroy all things, and I will destroy all things, and I will destroy all things.

:Until I die, I am the prophet of Simeon. I hear the sound of a trumpet, and my people will

be amazed. I will not be fooled by the knowledge of my ways. They will not be fooled by the sons of men. They will not be fooled by the knowledge of their ways. The wise will not be fooled by the knowledge of their ways. They will not be fooled by the knowledge of their ways. They will not

be fooled by the knowledge of their ways. They will not be fooled by the knowledge of their ways. I have seen that the day of the coming of the Lord will come, and the night

:I saw a vision, and behold, it was broken, and all Ramatha was destroyed.

:I saw, and behold, the night of the people, the kings of the mountain, and all the birds of the heavens, they trembled. I saw, and behold, Israel was established as Carmel, a place for worship in the wilderness, and all that was called her, from before her, she stood up in a tent. From before her,

I said, "I will be like a lion, and you I will see and receive the rivers of Shemaiah from Laila on the edge of the sea, you will be mindful of my words, you will consider my advice: I will serve her and not let her be oppressed by the light of the horsemen and the enemy with the fire

of the bow, all the inhabitants of I will go up to her to the desert, in the mountains of Shemaiah, they will clear her to the sea: in her beauty all her people will be called Shebikan and the night of the day of the day of the man and

you are the one Why do you have a soldier in your midst to serve? You will wash yourself in clothes of crimson, and you will mend your garments with gold, and you will mend your garments with blue, and your eyes will not be pleased with pleasure. Your mercy will be cut off from you, and your soul will be in trouble.

I am like a lion,

Chapter 5

Machine Translated by Google

Walk in the markets of Jerusalem and see what is happening, and what is happening in the city of Rehoboam. If you forget the man of the people, you will be a servant. If you are a servant of the law, you will be a slave of the right hand and a slave of the right hand, and you will be a slave of the right hand.

:And if in the name of the Lord, there is enough to call a lie, and there is no one to judge.

O my God, do not let your enemies be scattered, for they will be scattered, and they will not be scattered: they will be scattered,

And I will say to Ram, "I will not be afraid, but I As you have rebelled against the Torah, you shall stay away from: Ulpana

Therefore, the king of Egypt will rise up like a lion from the den and kill the people. They will attack like the lions of Rameses. They will plunder the rulers and oppress them like a leopard. They will attack all the people of their land. They will kill the lions of the tribes of Egypt, and they will attack their enemies. The prophet said to him, "When Israel sits on the throne, I will surely be filled with joy, for I have called you to be a servant, and you will not be ashamed of your worship and will not be ashamed of your sins. Even if you are seven times a year, you will be a good person and you will not be a prostitute, and you will not be a prostitute, and you will not be a prostitute.

:Souswan Agirisin Acharin is a man on a signal from his friends, laughing

And if from among the people my servants oppress, there is no burden,

:Saku Baqruha and Habilhu and Gamira, not to worship, their birth is delayed, but not to fear before, it is a shame

"And I will read that the house of Israel and the house of Judah have read my proverbs, saying,

'They have spoken falsely in my proverbs, and have said, "I will not come from before you, nor will I give you a tree to drink." And they will be killed by the sword and by the sword, and we will not see it.

And the prophets whom John calls to, and their prophecies that lie, will not come to pass, but will be a disaster. You will be treated with respect.

Therefore I will say, O God of hosts, the day of judgment is past, and the day of judgment is past. I am the Lord, the day of judgment: my prophets shall be as a cloud, and the people of judgment shall be as a cloud, and they shall be destroyed.

Am I the one who will destroy the house of Israel? He said, "O people, surround me! It is a people who do not know what is right, and it is a people who do not know what is wrong."

The house of Azzin is like a grave, an open tomb for the mighty, and he will despise your city and your people; he will kill your sons and your daughters; he will take your wealth and your wealth as prisoners; he will despise the fruit of your body and your wine: the blood of your people will be like a river, which you washed to wash in the wilderness, before they were destroyed in the wilderness: and even in the day of the Lord, he said, "No!" The servant of the mighty one is afraid, and the lions of Timron are gone. What is the servant of the Lord? Give us all the glory, and let Timran be your servant, as you have promised. O Kochbaia, my beloved, and the one who has given me the gift of the field of Kochbaia, in Arakon, as you will serve the people of Arakon: in Arakon, there is no one to be worshipped.

:Heb. This is the house of Jacob, and the good news of it in the land of Judah, for the people of Israel have heard it, and the people have heard it, and the heart of the people has been troubled, and the mind of the people has not been troubled, and the heart of the people has not And they shall be consumed, and not consumed: and the people of the law shall have a heart that is perverse, and shall rebel against their way: they shall be consumed, and shall not say in their heart,

We shall go forward as before, O God, as a rain in the early morning, and as a rain in its season: for there is a time when the time of the Lord is come, and the time of the Lord is come.

:Obligations have caused them to be weary and sins have prevented them from doing good. They have forgotten my people, they have lived in my heart, they have judged me, they are like Zacchaeus, they are like hunting clothes, they are like a hunter and a killer, they have done evil. For the sake of the soul, they have killed: the fire of the pit, the waters of Upa, like the waters of the sea, they have been destroyed, because they have sinned and repented.

They have petitioned, they have bought, they have transgressed the limits of the Torah, they have served their duty, they have made a law of oppression, they have not judged: and if they were judges, they would judge, they would be successful, and they would judge in a harsh way, they would not judge.

The one who is not afraid to come to the throne of God, he said, "Who among the people is as oppressed as my servant? I will not be punished for my wickedness."

:Tima and Shnu are in the event of the prophets calling from a false prophet and the priests helping with their own hands and the people have mercy on them so and what will be their worship :to the end

Chapter 6

The children of Benjamin are afraid of the glory of Jerusalem. At the sound of the trumpet, you will be heard in the wilderness, and on the house of the valley of Carmiah, the people will be afraid. At the sound of the trumpet, you will be afraid of the noise of the trumpet. Rabbah will say: Come and feast, you will surely be destroyed. You will be like the city of Zion.

Machine Translated by Google

:Let the king give it to them, and let them serve them, and let them build houses, and let them sell their goods, and let the strong man of his friends help them.
The servants of the relatives arose and took off in purity, and we saw the light of the day, the light of the day, the light of the night, the light of the night:
Ramsha
:Arise and go to the night and be wounded in the chest.
Then the king said, "My armies are gathered together against Jerusalem, and I have gathered them And he said: "If Jerusalem is destroyed, how long will you be far from my
covenant? How long will I make you like Sodom, and you will not be forgiven."

For the LORD said, "I will plunder you, I will plunder you, as one goes through the grapevine to gather the grapes, and you will see them: Israel will gather the grapes from under you, as one gathers
the grapes from the baskets, for I will afflict and curse them, and they will receive the grapes. The grapes will be crushed and will not be able to be squeezed out Home guard
And you have prophesied to me in the past, O my God, and I will not be able to pour you out on the market and on the help of the world, like a single arrow, even a man with you will unite his father with him for seven days: days and they will be scattered in the
wilderness, later they will be wise and wise like a single arrow, like the arrows of the Arameans, under my power on Yathvi: Arah said, "I will make you
a lion of a lion, and No: They will know that they will be deceived and killed in the wilderness, and their debtors will be disgraced.
The Lord said, "I will judge." The Lord said, "They will rise up on the altar and see and ask for the way, like Alma
Ida, who has gone to the temple: and they will go there and forget it, and they will rest for their souls, and they will say, "I will not let it go." And I will establish a place for them from the multitudes. For the words of the prophets, and they said, "We will
not accept them: Therefore hear the voice of the Lord, and know that when Israel is drunk, they will be their debtors. Hear the voice of the Lord, Israel, will I drink? When I die, I will pour out judgment on the people,
and their servants will be satisfied." But I will answer them: My servants the prophets have not
accepted them, and My testimonies and My decrees have been fulfilled.

Why did my predecessor judge, "The house of the Lord, the O people, I will bring you to Mizpah, and the peoples of the Lord will be given to the valleys of the rivers of Are'ah.

The sword and the spear are one, they are cruel, they are not, and the night is a day of mercy, they are like the sea in its waves: and on the sea they ride, they are in order, they are not like a man of war, they go up to you like the seat of Zion: for we are the ones who are
tormented, we are the ones who are judged, we are the ones who are like ropes for our children: we do not turn to
the wise. And in the day of Aorha, do not prepare the sword of the sword, the sword of the slaughter, for the sake of the wicked, the merchant, the merchant, as he drank among my people, he forbade the sick, and covered them with a shroud of mourning, as one of his servants, to make a bitter lamentation: the swords of the sword shall be given in time to move the flag.
: Your chosen one, your beloved, is among my people, according to your strength, you will surround and know and experience
the wealth of their wealth. All their leaders are rebellious, walking in their own way, like the night of the night with the night of the night, with the night of the night.
:No
Is it like a sitting duck behind you in the pride of the land of Nora, as if Calhoun, a prophet, were a slave to his own wealth?
A Prophets To the Lord, and not to the Lord, and as if he had created a city of the nations, so that it would be a place of destruction before their eyes.
:Like a man who is greedy for wealth, not for pleasure, like a man who is greedy for wealth and
:He who spends money wastes it, he who is far away will be lost.

Chapter 7

:The fulfillment of a prophecy that was spoken by Jeremiah from before will be a sign.
Rise up in the holy house, and give to the children of Taman the law, and let them receive the law, and let them all receive the law: the daughter of Judah, the daughter of the goats, to the temple of the LORD,
and to

Do not be afraid to listen to the words of the prophets, who read the words of the Lord, before the temple of Aton

But if I correct you, you will correct your manners and your manner of service. If you are a servant, you will be a judge of the law of honor between: a man and his friends.

Machine Translated by Google

The conversion of an orphan and a widow shall not be a trial, and the blood of Zacchaeus shall not be shed in the place of judgment, and the cutting of the branches of the stars shall not be a trial: neither shall you be ready for the Abasha to be ready.

And it is better to be in the place of judgment in the place of the house of the Lord, from the beginning to the end: and it is better to be in the place

They steal and steal, and they lie down, and they drink wine, and they drink wine for Baal, and they drink wine for the sake of Baal, and they drink wine for the sake of Baal: so they come without knowledge,

and they come before me, and they stand before me in the house of judgment, and they call upon my name, O my God, and say, I will bring them forth: instead of the temple of the LORD, all your abominations are abominations.

The house of the righteous is the house of judgment, and the house of my covenant is high before me, even before my face: I said, My eyes

are dim, and I will not find a house for my dwelling, when I will dwell in Taman in the past. And they saw: You have served me from before, you have disgraced my people Israel, and as

the anger of the past, you have served me all. Obadiah the priest said, "Send and prepare all the servants of the prophets: Prophesy and rebuke, but do not accept them; and prophesy to prepare, but do not reject them."

And I will be a servant to the house that I call my name, my God, and I will wash them in it, and I will make a house for them, and I will make a house for

them, and I will make a house for them, as I made Seek me from before me, my friend: let not my friend be afraid to receive your sacrifice: let me see what judgment there is for the servants in the streets of Judah and in the streets of Jerusalem.

Bania collects Aaa and Abhata, lights a lamp, and wears it to sleep, to worship, as if it were a temple: to the star of Shema and to the star of Nasca, to the stars of Kochbaia, unlike the previous Argaza.

:My thoughts are before me, I am not angry. I said, "O God, is my anger and my wrath kindled against the wicked, against a man, against a coward, against a wise man

And the LORD said, O God of hosts, the God of Israel, gather your offerings and gather them on the altar of the sanctuary and eat them: in a slanderous

But I will not speak with my fathers, nor will I be careful on the day of the feast, that they may be kept from the time of their affliction: concerning the matters of the high places, and the holy

things of God, that they may be a day of judgment, that they may be careful for the sake of my word, and that I may be ready for my God, and I will be before my people, and be ready in all the ways of the feast, that they may be prepared. It would be better to be precise.

And they did not accept or bow down to their Lord, and they were discouraged by their advice, and they wept bitterly, and I will return: In my prayers I was humbled, and they did not equal me, I entered to receive their praise.

From the day that my fathers were gathered together from the time of the Egyptians until the day of judgment and of sending, and the day of all my servants being gathered together: a prophet, a day of great and mighty ones,

:And they did not accept my words, nor did they bow down to their enemies :Himnota and abstinence from tumult

Smite upon thy fathers, O Digon, and cast upon the carpenters, and upon the woodcutters, and upon the adversaries of the land, and upon

the adversaries of the land of the children of Judah, and upon the adversaries of the land

And they built the temple of Topheth in the valley of Ben Hinnom, to Okada, and built it

Therefore the day is coming when I will say, "Oh, and it will no longer be said, 'Topheth and Hilath,' the gods of Hilath, on Mount Hinnom,' and they will be destroyed and buried in Topheth, without a trace.

And it shall be, that the judge shall send a message to Michal, to Upa, to Disham, and to Beira, to Daraa, and to Leith Demanid, and to Abatail, from the clan of Debib of Judah, and from the markets of Jerusalem, a little sale, and a little joy, a little wedding, and a little linen: and to Horbah there shall be a little

Chapter 8

In the morning he said, "I will bring the tombs of Malchijah, the king of Judah, and the tombs of the leaders, and the tombs of the priests, and the tombs of the prophets, and the tombs of the people of Jerusalem from their tombs."

And they shall bow down to the host of Shimsah and to all the hosts of heaven, and shall be merciful and compassionate, and shall be wise in their ways, and shall worship him. They shall not bow down to him, nor be buried with the dung that is spread before me: they

shall see him, and they shall be afraid of death, and of the living sacrifice, to all who see his ark from the seed of the Lord, and of the Lord. In all Atria: Dishatron Dagglitinon to Taman said, O armies

Machine Translated by Google

And Timar said to the king, "They will be destroyed, and they will not stand up, for the good of the ancients will not be satisfied." What is the law of the people of Jerusalem, who have rebelled against the Law and not: a servant of the people of Jerusalem, who have rebelled against the Law A close relative, even a hawk in the
sky, knows its time, and the swan, the hawk, and the swallow are purified from the thornbush: and my people, are they not the servants of the Day of Resurrection?

Indeed, we will be wise and we will be wise, and according to the law, we will be righteous, so it is a lie to call a servant: the book of the Kolmas is a lie to the Zypha
:When he was wise, he created him and united him. He was in the midst of the pit, and he divided his wisdom into pieces, and he was a man of great wisdom. Therefore I will give them to the wise, and they will be They lied to the prophet Solomon, Solomon, and the night of peace, they went up to the gaze of lions,
their work was even more than the gaze of the night of iniquity in the house of the LORD, and they were convinced of the night of iniquity: they knew that they would be deceived, they would be cut off in the day of judgment, their debtors would be weighed down, they said, "I will go out, I will make them cold," they said, "and they will end up like one who gathers grapes from a vine, and like a thornbush." From the east and the west, from the west, from the east And yet there is forgiveness of debts, and there is a remission of sins upon me,
for the calf of the fatness of the king in the fields of the mountains shall be lifted up, and the exiles of Yathon shall be freed from the burden of transgression: My mighty ones shall be ashamed, all the inhabitants of Araa shall be ashamed, and Araa shall be despised, and it shall be full of blood, and they shall be ashamed of shame. But I will provoke
the peoples to anger, and they shall be cut off as alive. The Hormanites were afraid and killed: they said, "I am on the mountain, I The night of Zion: If the king of the night is there, what is the law of the anger of my predecessors in Zalmaneihon in the temple of the prophet?

"You said, 'When Israel sat down, there was still a time of peace, and I will not let them be
scattered.'" "When my people sat down, I would not be shaken. I would cover them with a veil, and they would be like a pot. When I finished, I would
unite them," said the prophet Jeremiah. "Why were you not a servant of mine, a servant of my word, for the house of Israel?"
Mahmud Hawit, the prophet of the city of Ulfani, said to him, "I will not be angry with you, but I will not be angry with you, because you have not given me your heart." My
head will be like a river of blood, and my eyes will be like streams of blood, and my tears will flow day and night over the who slain of my enemies.

Chapter 9

I will give you a house in the wilderness of Beth Mab'ath, and I will pour out a drink offering for my people, and I will deliver you from their who captivity: I will abhor the fornicators, and the help of a liar.
And if you are not a man, you will not be able to do anything, and if you are not a man, you will not be able to do anything. In a moment, I will be ashamed of you, and A man among his companions lies and is proud, but he
does not speak, but he lies to his friends, and his lies are hidden. He understands in his house that he is drunk, and he rejoices in his
transgression, and he refuses to know my fault. He says, "O son of a judge!" He says, "O army, when I die, I will go up to Akka and be cut off from the land and the sea." To my credit: I will be a servant from before, my debtors, as I always am.

Like a convert, I am a man who is very angry with his friends, thinking in vain that he is a man with his friends, who are talking and in my thoughts: I am
like the mantis of the mountain, who is not afraid to come up to heaven, I say, "If there is a people like my servant, I will not be punished for my sins."
For the Torah I will lift up my voice, weeping and wailing, and for the wilderness of the wilderness, I will make atonement for him, and for the people of Israel :Yatib

Who has created the clouds and will explain it? And I will surely bring it back from the destruction of Araa. I will make it like a desert from the wilderness of Yathib.

Machine Translated by Google

And I said, "They have turned back to me, and I have taught them before them, but they have not accepted my words and have not walked in them."
And they cut off the thought of the foolishness, and cut off the dolphins of the foolishness.
Therefore the Lord said, O God of hosts, I will judge the people of Israel, and I will pour out a cup of wine upon the heads of the living, and I will pour out a cup of wine among
the people, and they shall not know it, and they shall be desolate, and the inhabitants of the cities shall be destroyed in the wilderness, until the days
of Jatlon be fulfilled. Thus saith the Lord of hosts. They will be able to call on Eliyya and Yathyan and on Hakimata,
they will send and Yathyan: and Yochanan and Yathlan, the mountain of Elijah, and the fountain of Einana will be
filled with tears, and the pools of Einana will be filled with water, and I will hear from Zion, even as I will plunder her, and I will give her to the Lord,
and I will destroy her, and I will destroy her. We have heard that the Lord has spoken to us, and that the Lord has spoken to us according to the words of his prophets
:The lions of Slik died in Harakhna on our barren land, so that they would be cleansed from the worldly market of the spirits.
"You will be like the wicked one of Kedan, said I, and you will be like the wicked one of Nabal, a woman of Dan, like Zebul, a woman of Medar, on the nose of Hakla, and like the
terrible one of Batar: Hatzadah, and the night of Dimchanesh." "You will not boast of Solomon, the son of David, the wise, in her wisdom, and not boast of Samson, the son of Manoah, the mighty, in her might, and not boast of Ahab, the son of Omri. Fear of rejection
God will surely make me a sacrifice of sacrifices, and a leader for the knowledge of my steps, and I will be your servant

Upon Egypt, and upon Judah, and upon Edom, and upon the children of Ammon, and upon Moab, and upon all the coasts of the plain, that dwell in the wilderness, and upon all the children of Israel, that are circumcised in their hearts:

Chapter 10

:They received the night of the night, and the house of Israel was in mourning.
As the wise man said, "You shall not be deceived by the way of the people, and you

:I am the king of the Ammaya region, why is there no peace? I am the king of the Aaa from the summer orchard, a carpenter's workman in the middle: In Kaspa and Dahaba, near Leia, with nailers and macabres, besieging Leia, he will not be killed.
Obed said, "Zakipin, they will not be afraid, and they will not be afraid

:May the Lord bless you, O Lord, and may your name be exalted in might.
Who will not go before you, your king over all the nations? Your kingdom is like a kingdom with all your wise men: Ammai and all the kingdoms of their
land, your son, your son: and together Ammai and the people of Kochba will be united in their rebellion,
Kaspa Dimchaphan from Africa, from the land of the living, and Dahab from Ophir, a carpenter, and the hands of the nests of Tikla and Araguna: To the shame of the shame of the
wise, and the gods of the gods, he is a god, and he is the king of the worlds, from the raging of the people, he will be a terror, and they will not be able to conquer the
people: To the great raging of the people, he will be a prophet, and The mountain of my ancestors is in Babylon, and if they pretend to be like the teachers of religion in the synagogues, they will be scattered to the house of Israel, just as they will be scattered, and if they pretend to be rich, they will be scattered to the rich, they will be poor, they will be in need, they will not be able to bring a sister from heaven, and they will not be able to bring a fruit from the earth. And the Philistines shall be scattered from the face of the earth, and shall stand from the earth: from the heavens to the earth.
And as for Timron, I will make a falcon for David's servant, and she shall be a prey to the armies of Shakleil, and shall be fruitful in her wisdom: and her wisdom shall fill the heavens.
For the light of the Lord is the light of the heavens, and He gathers clouds from the clouds of the heavens, and He gathers the
All the branches of my house will be made from the knowledge of wisdom, and all my dwellings from the work of a shadow, and I will call them to order: and there is no spirit in them: why should
not the workman be burdened in the day of judgment? For they shall be punished with a fine, and their debts shall be forgiven.
Is not the LORD like the LORD of hosts?

:When my debtor from Ara'a, your business, came to me in a hurry, like a lion,
like a lion, and I said, "Oh, my death, I will be a burden to the people of the law, and like the sermon of our father in Qila'a, like a loser." Ya'at Ya'at, Ara'a, in a timely manner, and I will be able to make a fortune instead of paying off their debts.

Machine Translated by Google

:And I have on my throne a shepherd from under me, and I am an Amerite in the midst of my flock and my dominion.

I will make a desolation, and all my dwellings shall be a spoil, my people shall be a prey, and they shall be a night of mourning, even my dwellings and my dwellings shall be a desolation: my fear shall be upon them.

But I will seize Malchiah and the wolf from before, O Lord, do not seek him, so that he will not prosper and all the people will be happy: he will be

happy in the land of the living, he will come and create a great multitude from the event of the time of the year, to the equal of the blood of the bear of Judah at

his side: from the generation of the wicked: know, O Lord, that no man can be a fool, nor a man a fool and a fool Passover meal

:I will be exalted, O Lord, in the judgment of your darkness. Let not your anger rise up in the midst of the earth. Let not your mouth be filled with wrath.

Let your anger be kindled against the poor and needy. Let your hand be known to the knowledge of your iniquity and against the seed of your enemies. Let your name be praised. Do not be afraid, for the lions will rule over the lions of Jacob, and will despise their throne and their throne, and the house of their fathers will be destroyed.

Chapter 11

:The prophecy of David was fulfilled with Jeremiah from before, and it was to be fulfilled in the morning.

:They received the signs of the Day of Judgment and were written with a man of Judah and upon the inhabitants of Jerusalem

And the word of the Lord came to the king, saying, O God of Israel, the Lord of hosts, do not accept the judgment of the day of judgment, that the fathers should prepare it on the day of judgment, that it should be from the time of the Egyptians, from the time of the Parzillai. And the word of the Lord was accepted: For my commandments and my worship shall be, as all the commandments shall be prepared and shall be before me, for the people, and for me. O Lord, I desire to be like this, unlike the resurrection, the resurrection is permanent, the father is like a gift, the servant is like a servant, milk and honey are like a day: the law, and you will come

and say, "Amen, I will give you all the signs of the Lord in the streets of Judah and in the streets of Jerusalem." For the prophet: "They And I said, "Yes." received the signs of the resurrection of the law." And the worship of the Lord

will be like the pillar of fire, a witness in the temple of the Lord on the day of judgment. It will be like the event of the Egyptians until the day of judgment: they will be a witness to the Lord, and they will be accepted by the Lord.

And they did not accept or bow down to the day of their admonition, and they became a man in their contemplation of the glory of the Lord, and I said: "They will be in trouble because of the lack of it. They did not accept the signs of the coming of the Lord, the law that you commanded for the temple, and they did not serve me. I will forget their rebellion in my decrees, the people of Judah and the inhabitants of Jerusalem." And I said, "Yes."

They were the ones who were indebted to their ancestors, the ones who refused to accept the Kabbalah, the ones who were my ancestors, and the ones who were not guilty of the sins of the descendants of Kochbaiah: the ones who were hated by the house of Israel and

the house of Judah, the ones who were my descendants, the ones who were my ancestors :Before me, and I will not accept their sacrifice, and they will be a man of blood, a bear of

Judah, and they will dwell in Jerusalem, and they will be judged by the law of the poor: they will be fat, and they will be able to be scattered in the age of their drinking.

I am the one who calls the people of Judah, and the one who calls the people of Jerusalem Shame

What is the matter with the people of Dahwa, my beloved, who asked for a worshiper of the Holy House, his servant, advice for the sinners of the Arab sects: Meat that is thorny with meat that is holy, they will be abhorred from you, from before, in your silence, so that you may be free from takifah?

As Ilan Zita D'Sapir in Reu'a, and as I in Chez'u'a, and as Su'kei Matlan in Ilan'a, so my rabbi, O Shem'i, in Ammaya, and as he passed over the law of the kingdom of the peoples, they attacked them as if they were a woman, and they were gathered together: for the land of Som'kam, and as the armies of the righteous,

you will cut off from you a portion for the sake of your people. Unlike the debtors of the house of Israel and the house of Judah: They served him for a thousand years, for he was a great man, and for a hundred years he was a

great man. And I was as one who said, "You are a great man, and you are a

great man." And I did not know it, but they did not know it, but they did not know it, and they said, "We have raised up a great man, and he died in his tomb." And we will save her from the wrath of Israel, and her glory will never be forgotten.

And the hosts of the judges, the beauty of the Galilean, before me, and the heart of the people, the turmoil of your judgment, from the judgment of my enemies: before you,

you said, "You will offend me, because I am the judge." I said, "On the men of Deban, to the murderers of your people, do not give in to my wrath and

do not die." In judgment, therefore, I said, "O hosts, I will bring a storm upon them above them." They shall be slain by the sword in their own land: and their children shall die in the wilderness.

And behold, there will be no more trouble, but I will bring a curse upon the people of the year of the storm of their debts.

Chapter 12

Zacchaeus, I am a disciple who accepts your request in the presence of the Lord. I will ask you what is the law: the feast of the righteous,

Machine Translated by Google

They have made a covenant, they have bought a crown, they have brought a treasure near, they have made a covenant with you in the midst of the earth and in the distance: you have entered from the
depths of the earth, and you, O God, know and understand your past, that you are the chosen one for the coming (and knowledge) of the Lord, in your entering, the wise: I have established it as a burden for your possessions and prepared it for the day of judgment.
Until I die, the land of Araa will be destroyed, and the land of the wise Sosiata Bekata and Bara Shlomo, you are confident and fall, and you are also likened to the temple
of all who receive life, the creator of the world, and if according to the nature of Dana, it is better for Nebuchadnezzar, King Malcha of Babylon, to see the prophet Regla, the seer and the murderer, and from your possession, what will Dana be like to the temple of your father? Zadkijah, the son of Alma, was like a slanderer to the servant of Obed, the servant of my predecessor, and even to the one who is a liar, and to the one who is a liar

Jeremiah knew that Elihon had mercy on him, but he was your brother and your father's son. He did not lie to you. He did not say, "They will not lie to you."

My former dwelling place was like a lion in the wilderness, its fury was like a lion's den

:The kings of the tribes have killed my people, they have destroyed my treasure
He has set before him a burning sacrifice for all the people of the land, like the night of a man, like the night of a sword
To the worship of the gods, a cup and a miracle: May you have a night of pleasure and wonder at the work of the temple, and may you be filled with
joy and gladness.

And the LORD said unto all the wicked that have done evil in the treasuries of my people Israel, I will shake the house of Judah from its place, and the house of Judah shall shake it from its place, and it shall be a very great place for them to dwell. And I
will make them dwell in my statutes, and I will make them dwell in my statutes, and I will make them dwell in my treasuries, and I will make them dwell in
my place For my people, and it shall be, if I drink from the altar, as I sit with my people, to rise in my name, it shall be as I said: My people, to rise in the night of your transgression, and they shall rise in the body of my people.
And if they do not accept the word of God and the people are shaken, the judgment is shaken, the destruction is said to be

Chapter 13

I am running out of money and you will be in trouble. Hurry up and put it on your plate, and do not let it rise in water. And among them, hurry up and put it on my plate. :As I said, yes.
And the Lord fulfilled the prophecy from before, saying, "Be with me, O my people, and I will be a blessing to you."
Father, hurry up, my dear, and put me on your lap, and rise up, and go down to the valley, and tell me, O Tamman, with the sound of a joyful voice: O my soul, and go down to the valley, and tell me,
O Tamman, with the sound of a joyful voice: O my soul, and go down to the valley, how much more will I be?
I will rise up and go down to the valley of the serpents, and I will go down to the valley of the serpents, And it was at the end of the days that the Lord spoke, and he said, "It is so."
and I will dig and I will return to the valley of the serpents, and I will go down to the valley of the serpents, and I will return to the valley of the serpents, and I will gather the camel
And the Lord fulfilled the prophecy from before: Be with me for a while.
:Kidnan said, "O my son, as I have said, I will cut off the people of Judah, and I will cut off the people of Jerusalem
Dalit: Wisdom is needed for all times.

But as the Lord God of Israel said, "You have come near to my people, all the house of Israel, and all the house of Judah, and I will say, 'You are the one who made me a leader, a people, a nation, a nation of many,
and a people who did not accept me, and you will say, 'You are the one who made me a leader,' The knowledge that Vienna will not know, but every sock will be filled with bitterness
And the king said to the king, "I am the king of all the people of the land of Judah, and the king of the king of the people of Judah, and the king of the priests, and the king of the prophets, and the king of all the people of Jerusalem, Akka and Jehon: Damon to Reuiah."

Machine Translated by Google

And Egarinon, a man of my brothers, and their father and son alike, said, "I will not spare them, nor will I pity them, nor will I have mercy on them: because of their wounds."

:Kabil and Atzirah will not boast, but will say, "I am a small island," as they did before, "God will call it, until you give me a place to live in, and they will be like a camel, walking like a camel, and until you set your feet on the pillars of Kabal, and you will be like a river, and your place will be like a dark river for brightness." And it will be like a camel. And if you do not accept the wolf as a gift, my soul will weep in secret, for I know that he will be buried in a cave and will weep. I will weep and my eyes will run down with tears, for I will weep for the people of my people. I will say to the king and to the queen, "I will not let you go, for I will not be buried in a cave You will be united and the night will open the door of the bear of Judah, the whole of

:Lift up your eyes and see the knowledge of the people of the land, and the people who will praise you, what will they boast about? For your debt will be heavy on you, and you will be the leader of the people, and they will be a slave to you. They will be great in their eyes. Like a young man, is he not a slave, and your integrity will be like the integrity of a woman.

And the light of the sun will shine in your heart, what is the law of my complaint? All of them are on the face of the earth. Your duty is to reveal it in your presence. You will see your clans, the possible dishes of the Hindu religion, its secrets, and the signs of its embroidery. Even then, you will be disgraced by the Otava of David: from the temple of the gods to the temple of the gods: and they will be destroyed as hard as before. A spirit of the wilderness: According to your words and the division of your treasures from before me, I said, O you who have broken my covenant and washed yourself in the flood: and I will even pour out your debt on your nose and your horns will be lifted up.

Your follies and your follies and your counsel of sinners will be poured out on Ramah, on the hill of Hakla, on the hill of the valley of my forefathers. Your abominations will be upon you: Jerusalem will not be destroyed until you are destroyed, for days will be long.

Chapter 14

:The Lord has fulfilled the prophecy that came to Jeremiah about the affairs of Bozrah: "The city of Judah will mourn, and its inhabitants will be like a heap of rubble. They will be covered with crimson and cummin like a pot. They will be shaken for a time, and the people of Jerusalem will be cleansed."

And they will send you to water, and you will not forget the water that you have left empty: in his house, and you will prepare him, and you will cover him with your robes: unlike the debtors of the houses of Area, you will be good to him, but he will not be a bad man in Area, in his being a tenant, and he will cover his robes: but even if you were born in the desert, you will not be born again, and you will not be born again. It is a grassy field.

And the devil rose up against them, and gave them a spirit like the dew of a rose, and their eyes were like the night grass.

:If we are a witness, O servant, in your name, I will be your guide, and I will be your guide before you, O servant.

Sabor Yisrael Farkeya, in the Aden of Aqaba, what will be your anger? We will be like writers in the past and in the future: Orcha, Desta, and Mabta.

Why should you be angry with us? We will shake and shake, and you are a mighty man, a destroyer, and you will be your tabernacle. Among us, O God, we will call upon you, do not shake us like a judge. I said to the people of Hadin, as much as they have mercy on him, so will you repay them for their sins, from the house of my tabernacle, and how much they are mixed up. For the worshipper of the law and the one who has defiled my sanctuary, their feet shall not be moved, nor shall they be moved: they shall not be afraid of the calamity, lest their debtors be moved upon them, and their iniquity be repaid unto me.

Do not cast your shadow over the people of the law for good.And I said, "O my friend, I have not seen the light of the fast, nor the light of the fire

And I said, "O God, hear my words, my prophets, who have read, saying, 'Do not see a vision of destruction in the wilderness.' And I will not be able to see the light of peace, but I will give it to you to see the judgment.'" And the wolf and the raven and the wicked are wise, and they do not know how to be wise. And I said, "Yes."

Therefore the Lord said, "I will not send you, nor will I send you, saying, 'A sword and a spear,' and that it will not be in the day when the sword and a spear will be cut off. The prophets who call on the spear and the spear will be cut off from the spear, and the people will be devoured by the sword in the streets of Jerusalem, from before them, from the sword and the spear:'" The grave of the Lord is not the Lord of the Lord, nor the Lord of the Lord, and I will lift up my voice to the Lord, and I will give him a place to sit, and I will say to the Lord, and I will give him a place to rest. My eyes will run down with tears day and night, and I will not be silent because of the great creation: I will make a covenant with the kings, as if they were sitting with me, and I will be afraid of them one day.

If you go to Hakel, and there are the swordsmen, and if you go up to Kartah, and there are the shepherds of Capernaum, and there is a great multitude: the priest will turn to look at me, and will not hear the voice of the Lord

Forgiveness of debts and the remission of sins: O Lord, we know our debtors and our fathers, but our debtors are before you.

Machine Translated by Google

Do not go far from us, O Shema, do not seek the house of the thrones, your precious one, the thorn of the thorn that has been raised up, our father: before you, do not let your thorn be cut
off, Amana is the night of your need, in the form of the branches of the Kochbaia, to the sister of Mitra, and if the sky does not give the spray of the goddess: on your account, is it not you, O Shema, and is it understood before you? You have served all the gods.

Chapter 15

For if Moses and Samuel stood before me, they would not have seen my face before me in the people of the law: I will not destroy the house of my tabernacle, and they will despise it. And I said, "Yes."
And the lions of Yamron said, "Go, where will I find you?" And the lions of Yamron said, "Go, go

And Asaar, the son of Elihu, four hundred and fifty years old, said, "The days of the slaughter in Harba, the days of Caleb, the days of Gerar, the days of Upha, the days of Dashim, the days of Airah, the days of Michal, the days of Habala, and the days of Ethan, the days of Ziya, the days of all the kingdoms of Ara, on the day of the tabernacle of the congregation, as Manasseh the son of Hezekiah, king of the tribe of Debir, Judah, on the day of the tabernacle of the congregation, Jerusalem: Who will be your enemy, Jerusalem? Who will be your enemy, and who will be your enemy? Who will be your enemy, and who will be your enemy? You have made my people desolate, I said, "You will be destroyed, and you will be destroyed from the face of the earth." You will be destroyed from the face of the earth. You will be destroyed from the face of the earth. You will be destroyed from the face of the earth. You will be destroyed from the face of the earth. You will be destroyed from the face of the earth. You will be destroyed from the face of the earth.
My ancestors have been widows since the beginning of time. I will go up to help the poor in their distress Before the bear cubs, I said, "My mother gave birth to me, so that I might become a man of justice, and a man who has commanded all
the inhabitants of the land, do not be angry with me." And he said, "Let us not demand anything from the people of the land, nor from the people of the land, that they may not be afraid of me."

I said, "If you do not stop, it will be good if they do not give and consider you in the future, my words will be above their hatred: and it will be difficult to be rich in the land of Debba."
:A king who is like Barzillai, he will gather to Sa'ir. A king who is like Barzillai and like K'nasha, the days of Mizpah will be a sacrifice to the creator, a house of sacrifice

And you will be amazed at the workers of the groves, in a time of unknowing, but you will advance with a vengeance, as if you had been driven away from before me: in the anger of the groves you will be destroyed.
I will go before you, O my God, and you will guide me, and I will be careful of my enemies, and you will deliver me from my enemies. Do not give my enemies a place to escape. I will go before you, and you will be gracious to me, and you will be gracious to
me, and you will be the joy of my heart, and I will call on your name. O God of hosts, do not let me be a helper of praise, and do not let me be separated from the
house of the prophets, for they are like a house of mourning. You have made me a house of prophecy. You have made me a house of mourning. Why should my belly
be like a bed, and my belly like a bed of water Repent and I will bring you back before the sun sets. And if you respond wisely to the words of Zedekiah, the disgrace of my words
will come true. Repent, and I will not return to the plots of the wicked.

And I will give you to the people of Hadin, like a bullock that is slain in the wilderness, and they shall laugh at you, and shall not be ashamed of you, because of me at your feast: I will make you a prey, and I will make you a prey, saith the Lord: and I will deliver
you into the hand of them that despise you, and I will destroy you from the hand of them that despise you.

Chapter 16

And the Lord fulfilled the prophecy from before: Be with me for a while.
:You shall not return to me, and I will not give you sons and grandsons in the place of judgment,
but I will say, "On the sons and grandsons of those who are born in the place of judgment, and on the mother of those who are born: they shall be, and on the father of those who are born, they shall be in the same place."
They shall not be gathered up, nor buried, for the dung of the field shall be scattered upon the face of the earth: and in the wilderness and in the wilderness they shall be consumed, and their desolation shall be a reproach to Michal, to the gloom of the heavens, and to the terror of the earth.
And the king said, "Do not go to the house of a prostitute, nor go to the funeral, nor judge for a man." And the king said, "O my peace from the people of the law." And he said, "O my mercy, and have mercy, and let the great ones
die, and let them be judged in the day of judgment. They shall not be buried, nor be eulogized for a man, nor be heated: and they shall not be burned for a man."

Machine Translated by Google

And they shall not spread out wealth for mourning, nor shall they comfort for the dead, nor shall they drink the cup of consolation of a man: for my father and for my mother: and the house of

Ashgaroth shall not be oppressed for Ashgaroth, nor shall they bring wealth for Michal and for Mishti.

Therefore I will say, O God of hosts, I will make Israel a desolation, and I will make judgments void before their eyes: and in their day shall there be no joy, and no gladness, no bridegroom, and no bridegroom.

And there shall be a light for the people of the law, all the judgments of the Lord, and they shall sing to you about what you have decreed, O our God: How easy it is to drink the water, and what is our debt, and what is our burden, that we have borne before, O our God.

And Timar said to the Lord, "You have sinned against the law of the common people and against my religion." And he said

And I will shake it from one place to another, and it will not be known, and it will be prepared and will be a place of rest: for the poor, the days and nights of rest, it will be a place of mercy.

Then the Lord said to him, "Do not be afraid, O king, for I will not be afraid of you, for I will not be afraid of you, O king

God will give you strength, and you will conquer the people of Israel from the land of Zephon and from all the land of Midian: I will set up a banner for you in Taman, and I will set up a banner for you in Arah, and I will set up a banner

for you in Ahab. I will send to the nations to destroy them, and they will say, "I will destroy them and cut them off." Just as I will send to the tribes of the land to hunt them, and they will hunt them from every place and from every place.

Ramatha and the beautiful gazelles: I will make all their offerings before me, not hiding them from before me, nor concealing their debts from receiving my decrees, and I will repay them as before, on one side, their debts and their sins on the other side, and I will make a house for them: I will dwell in the wasteland of their detestable things, and their abominations, and I will store them up.

O my protector, my protector, and my protector, in the garden of Akka, to hear of your might, the peoples of the cities of Araa shall come: and they shall sing in Ram, to the sound of the trumpet, and

:Is it possible for a man to enter and not to plead poverty? You are in need of wealth.

Therefore, I am willing to be rich in time. I am a brother, both in my poverty and in my strength, and I know it.

My name is Ary Shmi.

Chapter 17

The descendants of the house of Judah were to write in a book of the law, engraved with a sharp knife on a tablet for the eye and for the horn: A coin.

:As it is written in the book of the covenants of the Egorites and the Asherites, all the cities of the high places, and on Ramah, the city of the high places, on the hill of Diphlachton, on Torah, in Hakla, and on every house of the treasury, to be a disgrace to the people of the land: and the cities of the high places to be a disgrace to the people of the land.

And the signs of the Lord are upon the earth, and the signs of the Lord are upon the earth, when it is broken, and the signs of the Lord are upon the earth, until the flags of the Lord are gathered together from the storehouse of the Lord, and you shall serve the Lord of hosts in the day of the Lord, and you shall not know it: before you go around, as if you had fled from before me in anger, until you have no more power.

As the wise man said, "I will wash myself with a man and make him equal to the evil of those who wash themselves, and who says, 'This is enough for me,'"

And it shall be as the Akkubites in the land of Mishra, and the lions of the hand of Taba shall not see, and the kings of Bela and Laad shall be in the wilderness in the land of Sodom: thou shalt not be afraid.

: In your strength I will wash myself in the water of my mouth, and I will be like a river of water, and I will be like a river of water, and I will be like a river of water, and I will send out my roots, and I will not see the lions of my hands: heat and drought are my prey, and you will not be afraid of your enemies, and you will not leave me nor cease from the work of the temple of the Lord: I will come from the cold and surround you, who is from Knowledgeable

I, O Hakar, have come to the city of Goliath and to give to man as its guests as the prisoners of my servants.

It is like a machine that is called a machine, and it is not like a man who From Awla: Received from the Holy House

O Israel, all who turn back from your worship will be ashamed, and their rulers will speak against your judgment in Gehenna, and they will not come to the fall. But those who turn back from your worship, O God, will call upon the dead of their ancestors as a fountain of images: for they will not be cut off from me.

:I will destroy you, and I will strip you, and I will tear you apart, and I will destroy you My lips are like a stream before you, O Lord: let there be no one to hinder me, as you have washed my soul in the waters of Akka.

Machine Translated by Google

They shall be ashamed and not ashamed: they shall be ashamed and not ashamed: I will be exalted in the day of judgment: and they shall The bear of Judah and all the bears of Judah and all the
inhabitants of Jerusalem, the high places of the Ilan As he said, "Yes."

And the judge said, "Take heed to yourselves, and do not carry a burden on the Sabbath day, and proclaim it in the streets of Jerusalem."

And you shall not take away any thing from your house on the Sabbath day, and all your work shall not be done, nor shall you sanctify it on the Sabbath day: as you have commanded, so shall you do.
And they did not accept and did not bow down to the Lord and to the Lord, and they did not bow down Slave

And the banner of the tabernacle of the congregation shall be established, and the rabbis shall sit on the thrones of David, and they shall be established: and the horses of the sons of Judah and the rabbis of Jerusalem shall be established, and the tabernacle of the congregation shall be established forever, And they shall give from the tribe of Judah, and from the merchants of Jerusalem, and from the tribe of Benjamin. and from the plain and from the Torah and from the east they shall offer the tabernacle and the sanctuary and the sacrifices and the incense. And the high places of the
house shall be holy: and if it be not accepted for my sake, for the holy place, on the Sabbath day, and not for the burden of the burden, and for the burden of the burden: Jerusalem on the Sabbath day, and I will light a lamp in the burden, and I will bring forth the light of Jerusalem, and it shall not be sprinkled.

Chapter 18

:The fulfillment of a prophecy that was spoken by Jeremiah from before will be a sign.
Arise and stand up, O house of fear and trembling, for I will hear you, O my God.
And you shall enter the house of Pahrah, and he shall be your servant on the throne.
And I will bind the manna of Deva, the servant of Detina, in the hand of Pahra and Tab, and my servant, who will be later, as is lawful in my eyes: Pahra for the servant
And the Lord fulfilled the prophecy from before: Be with me for a while.
The Lord said to the people, "Do not be afraid, O house of Israel, for I have made a covenant with you, and I will make a covenant with you, O house of Israel." He said, "It is as I have said in my hand: It is as I have
made a covenant with you, O house of Israel: a time of trouble for the people and for the kingdom,
for a time of trouble, for a time of trouble, and for a time of destruction. And the people will be saved from their shame, and they Lehi: And a time of trouble for the people and for the kingdoms of the world, for the builders and
for the resurrection: and he shall serve the Lord before me, for the sake of the Lord, for the sake of the Lord, and
And I will say to the people of Judah and to the people of Jerusalem, to the people of the land of Canaan, I will say, "I am the son of Elichon in Bisha, and he who considers Elichon in his heart will consider his goodness as a man from the tribes of Bishta, and I will establish his tribes: and he will serve him: and he will say,
"You shall have a son from the tribe of Pulchanah, and from the tribe of Ashtonath, you shall be a man and a man." The thought of the house of Bisha Na'abid
Therefore, the judge said, "If you ask me, I will be like a blind man, who will hear me? I will not change my mind. I will serve you as a priest, as a priest: Israel."
How much more is it possible to separate from the waters of the sea the waters of Lebanon, so that they do not cease from the rain that falls upon them: and from the waters of the spring that floweth
My people have turned away from their worship, and they have not been pleased to drink wine and feast on wine. From the path of the righteous to the path of the wicked, they have not been able to find a way. From the path of the wicked to the path of the wicked,
they have not been able to conquer. For the sake of the righteous, they have been able to find a way. All who pass by will
know my voice and say in its branches, "As the spirit of the past has been pleased, so it is." Abadrinon, before them, was a bear, a light bear, and not even a
day's rest: he was a king of the And they said unto him, Let us consider Jeremiah from the book of the prophets, and let us not cease from teaching the priests.
ravens and wolves: he counted him, and tried his laws, and a lying serpent, and there was no feather for all his faults.
:My judgment is before you, and my heart is before you.
It was possible for Shlomo to pass through Tabatha, Bishta, and Ari, the grove of the lowlands, to the slaughter of the slain of the valley of Yeul, from the place before you to Malala:
"Aliyon, you shall go up, you shall build a house for me, and I will bring you your mother-in-law from Mehon."
Therefore the house of Benaiah shall be a shield, and the hands of the sword shall be wise, and the LORD shall make thee wise and cunning: and the men of the land shall be slain by the sword, and the sword shall be in the midst of thee. A cry shall be heard from the houses of the land, and the sword shall be in the midst of thee. The
sword shall be in the midst of thee. The sword shall be in the midst of thee. The sword shall be in the midst of thee. The sword shall be in the midst of thee. The sword shall be in the midst of thee. The sword shall be in the midst of thee. My feet

Machine Translated by Google

And you, O Lord, know that all their kingdoms are before you, and that you will not forgive their sins and their transgressions before you. They will not be forgiven, and they will be as wicked as before you. In the time of your wrath, I will repay you: from them

Chapter 19

:And the king said, I am a stranger, and thou shalt be a stranger, and shalt speak with thee of the children of the people, and of the children of the priests. And the army of Mount Hinnom shall be destroyed before them, and the people of Teman shall be given a plague, and the people of Timnah shall be given a plague, and the people of Timnah shall be given a plague, and the people of Jerusalem shall be given a plague, and the people of Judah shall be given a plague, and the people of Jerusalem shall be given a plague. And the Lord of hosts shall say, O God of Israel, I will stand in the place of judgment, and all the wicked shall be saved. Odnoah The priests returned and surrounded the place where the law was found and they poured oil on it to the people of Kochba: they did not know that they were not there, and Abathon and Malchijah, the daughter of Judah, and their followers, the place where the law was found, were righteous. And they built the temple of Baala, and the temple of Okada, and the temple of Nihon, and the temple of Norah, and the temple of Baala, and the temple of Deva, and the temple of Uri The people of Judah and the inhabitants of Jerusalem will be in the place of judgment and the Arameans in the wilderness before them, in the high places of their dens and in the valley of their dens, and in the valley of their slaughter, and in the valley of their destruction Underneath

And they shall eat the flesh of the children of Israel, and the flesh of the children of Israel: and the man of the treasures of the sea shall be abhorred in the wilderness: and in the wilderness they shall be a prey to the wolves, and a slayer to the slayer: and they shall be a desolation in the sight of the men of Israel, and they shall be a reproach to the children of Israel. And Timar said to the king, "O armies, as you have done, so have you done, O people of the law, and as you have written, as you have done, O Demetrius: O mana, a place of evil, it is impossible to be tempted by the Lord, and as the grave of a tomb, I will not find a tomb for myself." "Then I will serve to find justice," he said, "and to give it to me, and to give it to the one who has read it in the book of Tophet." And Jehon of Jerusalem and the daughters of Malchiah, the daughter of Judah, in the place of the valley of Dimsaab, to all the houses of the priests, they anointed them with oil: they anointed them with oil upon the altars of Egorihon, to all the hosts of Shemaiah, and they anointed them with oil, to the intent of the sons of the stars. And Jeremiah arose from the midst of the house of God, and prophesied, and stood in the court of the house of God, and said unto all, O people of the land of Judah, O God of hosts, the God of Israel, I am come upon the land of the living God, and upon all that is called of the house of God, even upon all Proverb

Chapter 20

And when Pashhur the son of Immer heard that the priest had said, and he was the deputy priest in the house of the holy place, he said to Jeremiah the prophet, "Pithgamiah the priest." And Elkei Pashhur, the son of Jeremiah the prophet, and Yahav Yathia, went to the top of the hill of Deborah, in the tribe of Benjamin, and said to him, "Sanctify me, and let me be on the day of my feast." And Aphek Pashhur, the son of Jeremiah, from the top of the hill, said to Jeremiah, "Sanctify me, and let me be on the hill of Deborah." And I Merchant Then said the king, Behold, I command thee to do good unto thee, and to all thy mercies, and to slay them with the sword by the mouth of the lions, and thine eyes shall be as a vision, and all the lions of Judah shall be delivered into the hand of the king of Babylon, and they shall be carried away captive to Babylon: and they shall be slain with the sword. And I will give all the land of Arah, and all the labor, and all the labor of Leah, and all the treasures of Malachi: the bear of Judah shall be delivered into the hand of the bearers of the beasts, and they shall be despised, and they shall be carried away, and they shall be carried to Babylon. And you, Pashhur, and all your household, shall go into captivity, and to Babylon you shall go, and Taman shall die, and Taman shall bury you: and all your lovers shall prophesy falsely to you, saying, Thou hast put me to shame, and thou hast surrounded me, and hast consumed me, and I have become a cloud, a cloud of laughter all the day long: in me I am a lion in the time of my life, I lift up my voice, weeping and wailing, and I am a lion in the time of my life,

And you said, "I will not be afraid of her, nor will I curse her again." And my heart was filled with fear, as if I were in a cave. You washed away my sins, and you brought me to the Lord, and you did not know me. You heard from the mouth of the sages, like a merchant gathering a merchant. And you made all my people happy like oil. For my father, who will make me a fool and will not let me go? And our trouble will be removed from us, and those who rebel against me will be like a man who surrounds all my pursuers. They will be put to shame and will not be able to stand in their place. They will be brought to a standstill. But they will not succeed, and they will be hidden. They will be convinced forever and will not cease. And the armies of the mountain of the beautiful Galilean, before me, are like a pillar, and my heart is filled with the fear of your judgment, from the presence of the lions before you: You have said, O my soul,

Machine Translated by Google

Praise him first, O Lord, praise him first, O Lord, who saves a soul from danger, from the hand of the wicked.
:The day you gave birth to me in my mother's womb, may your womb not be full of life:

:Why did you not say to me, "You have become a fountain, and you have become a face for me from my mother, my grave, and you have become like a river, and you have become like a river: Why should I judge from my belly, which is empty, for the visions of labor and sorrow, and they end in daily misery?"

Chapter 21

The prophecy of the Lord came to Jeremiah from the beginning, and he sent a messenger to King Malchijah, Zedekiah, and Pashhur, the son of Malchijah, and Zephaniah, the son of Maaseiah, the son of Maimar.
The shadow of Caan's face is before me, O king of Babylon, Nebuchadnezzar, king of Babylon, a kinsman shall appear in the midst of the sea, and he shall serve me: Amana, like all her priests,
and he shall depart from her: And Jeremiah said to him, "As for Timron,
so for Zedekiah, like Danan, say, O God of Israel, I will make a covenant with you, and you shall be a kinsman of David In the sight of the king of Babylon and the Chaldeans, they will be changed from good to evil, and I will turn them into a heap of ruins: and I will bring them down with a mighty hand,
and with a shield of iron, and with indignation, and with wrath, and with great indignation.
And I will destroy the cities of Karta Hada, and the cities of Anasa, and the cities of Airah, and the cities of Mota, and the cities of Sego, and the cities of Batar, as I said, O Amsar, O Zedekiah, king of Sheba, of the tribe of Judah, and the cities of Abdo, and the cities of Ama, and the cities of Daishta, in Karta Hada, from Mota, and from Harba, and from Capernaum, by the hand of Nebuchadnezzar king of Babylon.
And they shall be led astray by the lions, and astray by the lions, to be slain, and they shall be delivered up to the sword: he shall not spare them, nor have pity, nor have mercy.
And to the people of Hadin, as Judge Kidnan said, "O Hanan, I will give you the firstborn, either I will take away my life or I will take away my death."
The one who is in Kartah will surely be killed by the sword, by the sword, by death, and by dismemberment, and will listen to the Chaldeans who are calling him: "He will live and be free, and his soul will be free."
But the king of Babylon, who was a king of Babylon, said, "You are a king of Babylon, and you will be destroyed." And he was afraid.

And the house of the king of the tribe of Judah received a pitima, the house of David, as a judge, saying, My judgment is to give Dinah a horn, and that he may bring her back from the hand of the Danites, that she may never burn: as a woman who drinks wine and drinks wine, and there shall be no more life from before them, in the presence of the servant of the Lord.
I sent a messenger to you, and he came to Tukfa in the city of Kirin, saying, "O Lord, who will live in our land?" And who will go up to our mountains?

And I will be angry with the servants of the king, saying, "I will light a fire in the city, and I will destroy all its merchandise."

Chapter 22

And the king said, Let the house of the king of Shebta be a house of Judah, and let the house of Taman be a house of judgment.
And Tamar, the son of Cain, the son of Pitham, the son of King David of the tribe of Judah, shall sit on the throne of David, you and your servant and your people: they shall be in the presence of the Lord.
As the judge said, "My servant, be righteous and just, and let him deliver you from the hand of the wicked and give you repentance: and you shall not afflict a widow or afflict her, and you shall not put the blood of the righteous to shame in the place of judgment."
If you are a servant of the Lord, you will be a witness of the judgment, and it will be a banner in the courts of the house of judgment. The king will understand to David: On my throne they will ride on horses and on mules, and my servants and my people will be. But if you do not accept the testimony of the Lord, you will be a witness of the judgment. I will say, "O my servant, I will be a witness of the judgment, and it will be a banner in the courts of the house of judgment."
Then said I unto the house of the king of the tribe of Judah, If thou hast loved me before the house of Mikdashah: A drum in the head of the Torah, if I have not brought thee from the wilderness of the wilderness, thou shalt not come.
And they will order you to kill a man and a woman, and they will kill a man's sheep, just as they killed the Ai of Horsha and Raman: for fear and the people will pass by, saying, "On the day of the great day, a man will tell his friends what he is doing." Likewise, on the day of the great day,

And they will proclaim on their return that their gods will rise again, and they will worship the idols of the stars and the stars of the stars.
Do not weep for the dead, nor mourn for my God, for I will weep for the banners of my people, for they will not return to me, and I will see the signs of the Lord: I will see my children, the children of the Lord, I will say to you, concerning Shallum son of Josiah, king of the tribe of Judah, king of the house of Josiah:
My father, a flag from the place of judgment, will not return to Teman.
:God will find a way to destroy the world, and there will be a time when the world will be destroyed, and there will be an event that no one will ever predict.

Machine Translated by Google

And I will build her houses without a roof and her high places without a roof, as I have seen with my friends, a shield and a shield: I will love her, saying, "My stones are
for me, I will give them incense, and I will make them fragrant, and I will make them fragrant, and I will dip them in the waters of Arzaia: and I will paint them with the blood of my
ancestors, and I will make them like the blood of the kings of the past Did you not eat and drink and serve the law of the poor and remember that it is good:
for it is good for you to judge the law of the poor and to be dark in the sight of the Lord? Did you not know that the Lord had a
vision of you, saying, "O my God, turn your eyes and your heart to God, on the mammon of the wicked and on the blood of the righteous and on the drunkard and on the evil of your soul
to serve in the temple of the Lord?" Jehoiakim the son of Josiah, king of the tribe of Judah, shall not be lamented for him, and he shall not be lamented for his brother, and for his sister, and for his king, and for his queens, as the slain of Hamara are carried away, so shall the
slain of Nebeel be carried away, and shall be brought to the place of the slain of Jerusalem.

I have mourned for the house of Makkedah and wept and lamented for the house of Arimathea, I have lifted up my voice and cried out for the tabernacle, but I have not
heard it: all your mercy and the sending of your servants the prophets, as if you had come to me, peace be upon you. You said to me, "I have received a gift from a wolf." I have received your gifts from your youth, but I have not received
them. For my words, all your Parnassus will be saddened, for every spirit will be grieved, for the captivity will be prepared, and you will be amazed and humbled
by everything: when she entered the house of Makkedah, between Malchiah and Rabbah, what will you worship in my days? Akka and her sweat will be like a rope for her who gave birth.
I said, "If I were to be the son of Jehoiakim, king of Sheba, king of Judah, like the engravings of a sign: On my right hand, I would be the son of Teman, in the midst of your enemies, and I would give you into the hand of Deban to
slay you, and by the hand of Dathan, whom you had driven out before, and by the hand of Nebuchadnezzar king of Babylon: and by the hand of the Chaldeans."
And I will shake you and your mother who bore you for a long time, and you will not be able to give birth to a child, and a child will die.
And to the day of judgment, a burden to the soul, to the day of the Lord, to the day of the Lord, there is no joy in
the fear of the weak, the strong, the law, whose nature is like manna, a poor vessel, a needy one in the land, what law is it that is not shaken? And I will build and reveal it to the day of judgment, which he does not
know: from the days of my great ones to the days of my later ones, the days of Israel, my acceptance, my faults,
my days. And the LORD said, "It is good for a man to be a judge of the poor, and for a man to be a poor man, he will prosper in my days, but I will not prosper. From her seed a man will sit on the throne of David, and a servant of the sultan on the throne of Judah."

Chapter 23

:And when Pharnasiah is destroyed and made desolate, the people who call on my name, my name is high, I say, O
son of a judge, I say, O God of Israel, upon Pharnasiah, they are destroyed, my people, I will judge them, my people, I will judge them, my people: and they shall be shaken, and not be afraid, they shall be quiet, I will be a storm upon them, the shame of their servants, I say, and I will be a witness, the sight of them. For from all the land of Midian, my standards will be set up in Taman, and I will set them up: they will be scattered and scattered, and they will be scattered, and they
will be exalted, and they will be exalted, and they will not be humbled, and they will not be afraid. I said: "O day, I will say, 'I will raise up for David a

Messiah, the righteous, and a king will reign over him, and he will prosper and serve justice.'" :Dixot and Zakhu in the event

In my days the house of Judah shall be broken up, and Israel shall be cleansed, and the judgment of the heavens shall be a horn unto him: they shall serve us, and we shall be remembered from before, in my days.
Therefore the day is coming when I will say, "I will not be satisfied with your greatness any more, but I will bring the children of Israel out of the hand of the Egyptians."
God of Israel, in His great power, will bring forth the seed of the children of Israel from the land of Sephunah: and from Medinah, from Daglish to Teman, and they shall build upon the land of Araunah, from before the time of the prophets, whom I
have called in my heart, in the midst of my soul, all the stones of my heart, like a mighty man, and like a mighty man of valor, and from before my enemies. My holy places are full of :From the beginning, it is a matter of time.
fornication, and my people are full of lies

:I am the one who stole the offering of the sacrifice of the priest, and in the house of my sanctuary, the first pillar of my sanctuary, I said, "Therefore the offering of the sacrifice of the sacrifice of the priest shall be as a slanderer in the synagogue; they shall be ashamed and fall therein." I am the one who raised the altar: in the year of My people, Israel, have sinned
and are in trouble.
And the prophets of Jerusalem, my prophets, have committed adultery, and walked in lies, and lifted up their hands to shame the poor: for a man is better than a drunkard, and his former city is as Sodom, and her shame is as Gomorrah.

Machine Translated by Google

Therefore, I will say to you, O Lord, against the prophets of the Lord, the days of Elihon, a bitter cup, according to the words of the prophets of Jerusalem, a cup of flattery, to all the people of Yathrib and Ashkenaz, a cup of dregs, in which there are the heads of the living, and from whom I will come:

As the Lord said, "O hosts, do not accept the counsel of the prophets, for they call the wicked one to be a burden, and they do not say: 'It is evil to be wise, and to speak falsely, and not to speak falsely.'" They said in prophecy that they would lie, and to provoke me to anger before me by night. O Solomon, let him be ready, and let all be drowsy in thought: 'In his heart he said, "I will not let you sit down in a place of rest."

But they did not rise up and discover the secret of my presence from before, and they did not see it or hear it; they did not see it or hear it, and I did not warn them: they did not understand it or accept it.

:Has she been a fool from before, O Bargash, a scoundrel, and a scoundrel who has come to the head of the righteous, who will not be able to endure the wrath of the righteous, until the day of judgment and the day of judgment, thinking that her evil deeds will be punished at the end of the day? :Istiqla

Do not send My prophets to cry out, and they will not be afraid, and they will not speak lies, and they will not be deceived: they will rise up, and they will see a hidden evil before them, and I will hear the groanings of My people, and I will understand their rebellion: they will drink and be ashamed of their labors:

I am God, the covenant of Alma from the beginning, I said, I am God. Come to the one who is wise, to the one who is righteous, if it seems to be a man who is wise, as if in secret, before me, is it not clear to me? I said, "Is it not heaven and earth, my beloved?" I said, "Hear me before me, the words of my prophets, calling to the prophet, a prophecy in a dream, you will command me."

:Until I die, you have been in my heart, my prophets, who call out like a lying slanderer, and from a slanderer, evil to slander.

They thought to themselves, "My people, in the wilderness, a man is a shepherd to his companions, just as my father was a shepherd: a shepherd is a shepherd and a prophet to his people, a dream is a dream, and the sins of his people are like the sins of the wicked, just as a man is a shepherd among the people. To the wise, I said: Are not all the faults of the tyrants like a woman? I said: And like a tyrant who strikes a beautiful woman? Therefore, I will send a pestilence upon my prophets.

I will call them, I will steal from the faults of a man among his companions. Therefore, I will send a pestilence upon my prophets. I will call them, I will call them, I will be like a tyrant, as evil is done to the wise and to the wise. So: I said, "I will send a

messenger on the prophet Helma, a false dream." I said, "And they will deceive and deceive my people with their lies." And when they visit them, I will not send them, nor will they command them, nor will they be pleased, nor will they be pleased with the people of the law. I said, "And I will ask you, the people of the law, whether it is a book or a book, whether it is a book, or a book, or a book, what did you prophesy about?" And it shall be said to the people: As Nebuchadnezzar and Artosh shall be established, and the chief priests and the people shall say: Nebuchadnezzar shall be heard, and I will beware of the strong man of the house and of his houses: As Timron shall say: A man to his friends, and a man to his brother: What shall I write, O man? and what shall I do by night? And it shall be said to the people: Ye shall not be ashamed, but Nebuchadnezzar shall be a man.

The place of the signs of her wickedness: And you shall not be likened to the signs of God, the Lord of hosts, the Lord of hosts: As it is said to the prophet, What shall I do to you, O Lord? And what of the night? And if a prophecy be heard, it shall be heard, and To Memar, do not be afraid of Timron, for it was prophesied from before, O son of Hana, send a messenger, and Artosh will be prepared from Metrash, and Arhak will be prepared from afar, and Karta will be prepared from Dihab: and to Aba will be prepared from Memir.

And you will give them the secret of mercy, and you will cover them with a covering of mercy that will never cease.

Chapter 24

I looked, and behold, baskets of grapes were placed before them, the house of the Lord

Salah hada tainain taba lahadah kita tainain bakirin and Salah had tainain bishin lahadah (and bishin: bishin lahadah) do not eat from shame

What do you mean by the prophecy of Jeremiah and the saying of Amariah, "Their eyes are like a mirror, and their

And I said, "Yes."

Thus saith the LORD, O God of Israel, as I have set Tabatha before the LORD, so I know that the captivity of Judah is: I have brought forth my banner from the place of judgment to the Chaldeans, to Tabatha.

And I will make the high places of the high places good, and I will make them understand the earth, and I will build them, and I will not be moved,

and I will give them a heart to know my ways: for I am he, and I will go before the people, and I am the Lord, and I will be a god to them: I will be pleased to worship me with all my might.

Machine Translated by Google

And when he had drunk, he was ashamed, and the king of Judah said, "I will give you the righteousness of Zedekiah, king of Sheba, the daughter of Judah, and the lord of my fathers, and the lord of Jerusalem, that they may see it in the day of judgment, and that they may understand in the day of judgment: the Egyptians."

And I will give them to sweat and to wear to all the kingdoms of the earth, to be ashamed and to be ashamed and to be ashamed in everything: I will set a standard for the people of Taman and the

people of Bahon, and I will kill them with the sword, with the sword, and with death, until they are consumed from the face of the earth, and the house of Bahon: and to the father of Bahon

Chapter 25

The prophecy that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Jehoiakim: Josiah king of Judah, which was the fourth year of Nebuchadnezzar king of Babylon: Thus Jeremiah the prophet spake concerning all the people of Judah, and concerning all the inhabitants of Jerusalem, even unto the day of the Lord.

From the tenth year of Josiah the son of Amon, king of the tribe of Judah, until the day of Judges, Judges ten years, and the tenth year of the reign of Josiah, was a sign of prophecy from before, and a sign of the word of the Lord

Archangel Yat: Odonchon to the Kabbalah to the Maymar, may he be as good as a man from the customs of the city and from the

shame of the servants of the city, and may he be on the golden stage, O God: so that and to the father, may he be from Alma and to Alma, and may he not be

prepared in the way of the people of Kochbaia, to their divisions and to the mosque, and may he not be angry with my predecessors in my servants: It is difficult to be precise.

"And do not accept my words," I said, "O Badil, do not accept my words, O Argaza, my predecessor, in the servants of the wise, to Abasha, to be ready." Therefore, as the judge said, "O armies of the past, do not accept my words."

I will send and speak to all the kingdoms of Ziphuna, saying, "And to Nebuchadnezzar king of Babylon, my servant, and to Aithan, and to Arah, and to Jatbah, and to all the people of the land, to make them a prey and a prey: and I will make them a prey and a desolation, and to destroy them forever."

And the loss of the treasure of the bridegroom,

And it came to pass, as the proverb of the prophet Shaphan, that he said, The king of Babylon, and the people of that land, saying, I will bring them into

captivity: and I will bring them into captivity, The nations are wise, and the kings are great, and the idols are as their idols: and as the

workmen of their hands.

Then said I, O God of Israel, receive from me a throne of fire, to set up judgment before me and my ministers: and I will give you all the people whom I will send against you: and they will drink and

be quiet, and they will be devoured before them, and they will be slain by the sword which I will send among them: and I will receive from me a throne of fire before them, and I will give you all the water. Amayah, I have sent you to destroy Jerusalem, and to destroy the city of Judah, and to destroy the king, and to destroy the great city, to destroy the city of Judah, and to destroy the city of the great city,

Pharaoh king of Egypt, and his servants, and his princes, and all his people, and

all the kings of Sumer, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon: and Gaza, and Ekron, and Sheara, and Ashdod.

Edom, Moab, and the Ammonites:

And all the kings of Tyre, and all the kings of Sidon, and all the kings of Nissa, which is in Eber, and Dedan, and Tema, and Buz, all the chiefs of Patah, and all the kings of Arabia,

and all the kings of the plain of Disharn, which dwelt in the wilderness, and all the kings of Zimri,

and all the kings of Elam, and all the kings of Media, and all the kings of They will draw

near and draw far, a man to my brother, and all the kingdoms of the nations will be in my hand: and the king of Babylon will sit in the midst of them, and the king will say to them, O

God of hosts, the God of Israel, that they may be smitten, and that they may be slain, and that they may not rise up: they will be slain before them with the sword, which I will send among the peoples

of the land. To drink and to be drunk, as the judge said, O hosts, drink and be, and they will refuse to accept the Kabbalah, as the throne

of the Lord: You will drink to me, and I will call upon my name, O Lord, and I will be exalted. I am the Lord of the Achaeans, and you will be exalted from the city of Damascus. You will remember me, O hosts, and I will remember you, O Lord

Machine Translated by Google

And you will give me a gift, all the treasures of the house of the Lord, and I will give you a gift, O Lord, from the height of Merom, and from the holy place, arrows from the mountains of Achlaah, the vessels of the feast, they will move on the ground of the house of my dwelling, it is like the foundations of a forest: the desolation of Calhon, so I will be an abomination to all the inhabitants of the land.
The land of the Amorites, even to the borders of the land of the Amorites, is before the land of the Amorites, and it is a

And Jehon Katilaiah the Raman shall be before him in that day, from the borders of the land, and even to the borders of the land, they shall not be gathered together: and they shall not be gathered together, nor shall they be buried for a dunghill, which is a morning upon the face of the land. Jehon Eliyahu, Malchiah, and his son, and his son, shall dwell in a grove, the enemies of the people shall be gathered together in a day of slaughter: and they shall rejoice and be glad. David sang a song of praise: and the house of Arukei was separated from Malchiah, and from the people's attackers: the cry of Malchiah was low, and the cry of the people's attackers was loud, and the lions of Abez were the children of Ammon: and the descendants of Solomon were driven out from before them, and the city of Rogza was destroyed.
The king of Merkava, the lion of Havva, was at his side, from before him a sword of hatred, like a red-hot sword, and from before him: before him a thornbush was cut off.

Chapter 26

In the reign of Jehoiakim the son of Josiah, king of the tribe of Judah, there was a great judgment from before: To the judge, he said, "Stand up in the court of the house of the holy one, and you shall be a witness against all the people of Judah." And he said, "To the temple of the house of the holy one, you shall be a witness against all the judgments of the house of the holy one, and you shall be a witness against all the judgments of the house of the holy one." Prevent a defect
How can a man listen and be pleased with the way he lives, and I will write from the way he lives, and I will think of a servant for a fortune: from the beginning, they were servants for a fortune: and they will say to a fortune, like a judge, "If you do not accept my words, you will be a witness for my teachings, a prophet for a prophet: for a kabalah, for the sabbaths of the servants of the prophets, I will send for a fortune." They advance and send and do not receive: and I will give you the house of judgment as it is, and I will give you the book of the covenant, I will give it to all the peoples of the world.
And when Kenaniah and Sapphira and all the people heard Jeremiah from the house of the priest, they went to the house of the holy place, and it was as if Jeremiah had gone out to prophesy, and all the people were gathered together, and all the people were gathered together: Kenaniah and Sapphira and all the people from the day of the death of Midian prophesied in the house of the holy place. For it is written, "When the house of the law is destroyed, and the house of the law is destroyed, it shall be destroyed from before me: and all the people shall gather together against Jeremiah in the house of the sanctuary, and the elders of Judah shall hear him, and the priests of the LORD shall bring him out of the house of Malcha to the house of the sanctuary, and he shall say, "In the midst of the house of the sanctuary,
And the priests and the scribes said to the chief priests and the scribes, and to all the people, "The duty of the judge is to judge the people, and to the man who is the judge
And Jeremiah said unto all the princes, and to all the people, Say unto them, O Israel, I have sent thee to prophesy against the house of the LORD, and against the book of the testimony, and against all the people,
From Bishta and Achan, they established a custom and a service, and they accepted it as a sign that God had made it and it was restored: the night of Alikhon
And I will give to my servant according to his righteousness and according to his righteousness in his sight.
In the morning, I will tell you, if they kill me Diktol Ari: In the name of God, in the night of Amana: And Gabriel stood up from the surrounding of Area and said to all the people, "Be silent, for Maimar."

Micah Demareshah was a prophet in the days of Hezekiah king of Judah. He said to all the people of Judah, to Mimar the son of Kidan, "O army of Zion, go down and Jerusalem will be desolate, and the temple will be a ruin: the sanctuary is like a garden.

The one who killed Hezekiah, king of Judah, did not go before them, and the shadow of them before them, and said: I am from the beginning of the night Hada: And it came to pass, that Hada according to all the words of Jeremiah, and King Malcha heard Jehoiakim, and all his mighty men, and all the princes of the land of Hada: and King Malcha came to the slain, and heard: Uriah, and Delilah, and Arak, and Atah, to the Egyptians: and King Malcha sent Jehoiakim men into the Egyptians, and Elnathan the son of Achbor, and the men with him. To the Egyptians

And Aphikuth the son of Uriah the Egyptian, and Aithiyohi the son of Malchah, Jehoiakim the king, and the slain in the battle

Machine Translated by Google

:With the hand of Achish, the son of Shaphan, who was with Jeremiah, in the wilderness, without a trace, he was a man of many people, to his slayers.

Chapter 27

In the reign of Jehoiakim the son of Josiah, king of the tribe of Judah, the judge spoke to Jeremiah: "From the beginning, I will be your servant, and you will be strangled and
shot, and you will be given a gift on your neck." And the king said, "And
you shall send a messenger to David the king of Edom, and a messenger to Moab, and a messenger to Dibnai Ammon, and a messenger to Dzur, and a messenger to Dibnai Zidon, by the hand of Azgadiah the son of David, to Jerusalem, and a messenger to Zedekiah king of the tribe of David: and the commander
of Judah, and the messenger to Rabbanon, to Mimar, and the messenger to Mesopotamia, and the messenger to the king of Judah O God of hosts, Israel is like a judge, like Timron: to the Lord.
I am in the midst of my servanthood, and I will see you, O man, and you will be in fear before me, and I will see you in my army, Rabbah and Adare: you will exalt and love her to be my companion.
And I will give all the kingdoms of the earth into the hand of Nebuchadnezzar king of Babylon, my servant, and even thou shalt live: and thou shalt make it a city for the people thereof.
And all the people of the land shall be divided, and all the people of the land shall be divided, and all the people of the land shall be divided, even unto the border of Eden, even unto the border of the land of the children of
Israel: and they shall be divided in the midst of the land of the children of Israel, And in the morning and in the evening, he said to the people, "You shall not receive from the prophets who read, nor from the sorcerers, nor from the dreamers who dream, nor from the sorcerers who interpret dreams,
nor from the sorcerers who interpret dreams, nor from the sorcerers who interpret dreams, saying, 'For the sake of the Lord, you shall not worship the king of Babylon.'"
Then the king of Babylon called out to him, "Ani, from the city of Beth-sheba, to The king of Babylon said to him, "Why should you kill me and my
people by the sword, by the sword, and by death? How much more evil will you do to a poor people?" The king of Babylon said to him, "And you will not listen to the words
of the prophets who have spoken to you, so that you will not be able to do to me." The king of Babylon, the lion of my father: he called him a lion, and he was a lion.

But I will not send a messenger, says the Lord, and he who does not lie in my name, who calls upon the name of the Lord, shall be established and shall be established: you and my prophets, who call upon the name of the Lord, shall be established.
And the priests and all the people said to the judge, "Do not accept the words of the prophets, which are falsely called Demitnaban, to be true."
For the judge, who is from the house of the holy city, is like a slave who was carried away from Babylon to Egypt, and I see: he is called Inon, a slave who was carried away from Egypt to be true.
:You will not accept the offer of the king of Babylon, and you will fulfill it. Why will you be a desolate land?
And if you refuse to do so, and if you are a fool, you will be like a fool in the sight of the armies of the poor, and they will be like a fool in the sight of the Lord, and they will be like a fool in the house of the sanctuary, and in the house of the king of the tribe of Judah, and in Jerusalem: to Babylon.
Then said the LORD of hosts, Against Amodias, and Against the sea, and Against Sisera, and Against Shaar Maniah, I will do this: In the day that Nebuchadnezzar
king of Babylon did according to the judgment of Jeconiah the son of Jehoiakim king of Sheba, Judah from Jerusalem to Babylon, and all the princes of Judah and Jerusalem, I will do this. Thus saith the LORD of hosts, the God of
Israel, upon the house of the LORD,

Chapter 28

And it came to pass in the days of Zedekiah king of Judah, in the fourth month of the year, in the fifth month, that Hananiah the son of Azar the prophet, which read of Gibeon in the house of the holy things, said unto me, In the sight of the priests, and all the people, O God of hosts, the God of Israel, in the days
of Meamar, the covenant of the LORD is with thee. King of the Dabblers
At the end of the thirteenth year, I will return to the place of judgment, and all who are in the house of the sanctuary will be taken away: Nebuchadnezzar king of Babylon from the place of judgment and will be carried away to Babylon.

Machine Translated by Google

And the tribe of Judah, and all the exiles of Judah, whom I have carried away captive to Babylon, I will bring back to see the judgment: And I will say, O Israel, the LORD
As it was before, O Lord

The prophet Daho was before me and before you from Alma, and he prophesied about the judge of Sagiain and about Malchuan the Rabbi: for
his relatives and for his clothes and for the dead: the prophet Dia prophesied to Solomon at the death of Pitham, the prophet Yathi Jeremiah the prophet came and healed him, and
Hananiah said in the sight of all the people, "Thus says the prophet Kedesh, the son of Nebuchadnezzar the king: 'A thousand years have passed since the time of the Lord, and the days of the Lord have passed since the time of the Lord.'"
And the prophecy of Jeremiah the son of Hananiah the prophet, which was called the fear of the Lord, was fulfilled from the beginning: The image of Jeremiah the prophet to Maimar
Ezeil and Timar to Hananiah to Memar to Kidan, saying, "Let us shoot at the place of Taberah and at the servant of Hilkiah: Let us shoot
at Barzillai, the son of Kidan." Say, "O hosts of the God of Israel, let Barzillai be burned on the altar of all the idols of the gods: Let Nebuchadnezzar king of Babylon and his sons be burned, and let even the living creatures of the
says, 'I will not send earth be burned." And Jeremiah the prophet said to Hananiah the prophet, "Hear what Hananiah you, O king, but you will be a liar.'"
Then said the king, I will take thee out of my sight, and thou shalt surely die, and thou shalt surely die: and thou shalt bury me in the tomb of the false, and thou shalt die in the night:
and the prophet Hananiah died, and he read in the tomb, and was buried in the city of Sheba.

Chapter 29

And besides the book of the book of the prophets, Jeremiah the prophet went from Jerusalem to the house of the fathers of Golgotha, and to the house of the priest: and to the house of Sapphira, and
to all the people, the captains of the guard of Nebuchadnezzar from Jerusalem to Babylon, in the days of Jeconiah, Malcha, and
Malchus, and Rabbah, the chiefs of Judah, and Jerusalem, and Omni, and Terah. From Jerusalem by the hand of Elasah the son of Shaphan and Gemariah the
son of Hilkiah, Zedekiah king of Judah sent to Nebuchadnezzar king of Babylon to Babylon to Memar: Thus saith the LORD of hosts, The God of Israel, unto all
the cities of Golgotha, and to And they begat Benin and Bennan, and Benin and Bennan and Benin The God of Israel will not allow you to be a prophet, a diviner, a
soothsayer, or a sorcerer. Do not accept any dreamers or dreamers of dreams. Do not use false prophets And

Akeim: O my God, And forgetfulness, and you will seek it from before me in all things, to weep.

And I will ask you to be established in my words, I will say, and I will write, "The day of my captivity is near, and I will gather it together from all the nations, and from all the nations: I will set up my standard, and it shall be set up from Teman." I will say, "And I will write, and I will gather it together from the place where my standard is set up, and it shall be set up from Teman: I will say, "I will build for you, O Malphites, in Babylon."
And I will say to you, O king, who sits on the throne of David, and to all the people who sit on the throne of the Lord, in the day of judgment: My brothers, let
them not be ashamed of their sin. I will say to you, O army of the wicked, who are the enemies

And I will pursue them with terror, with sword, with famine, and with death, and I will make them a terror to all the kingdoms of the world, to their enemies: and to their enemies, and to their enemies, and to their enemies, and to all the peoples, and to their enemies
But they did not receive my message, said I, and I sent to prepare the land of my servants the prophets, and I sent and they did not receive it, said I, and they received it, said I,
and they received it, and they all received my message, and they carried my banner from Jerusalem to Babylon.

Machine Translated by Google

Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Coliath, and concerning Zedekiah the son of Maaseiah, that they should prophesy, saying, In my name, which I have called, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and they shall be slain before their eyes:
And it shall be given from Nihon to Wata to all the exiles of Judah here in Babylon, to the end of your life, O righteous and righteous: the decree of King Malcha of Babylon in a terrible light.
They have committed adultery in Israel, and have committed adultery with their fellow Hebrew wives, and have committed adultery in my name, and have cried out in my name, saying, "Peace be upon you, and before you is my name, and
from the mouth of my mouth Ama Di: In Jerusalem,
Zephaniah, the son of Maaseiah, was a priest, and all the priests were priests.

O Manasseh, the priest who succeeded Jehoiada as priest, the priest of the house of the sanctuary, according to the number of men: Demeshtali and Matapesh, and give him a robe for the head and a robe for the head: and why did you not
rebuke Jeremiah according to the reproofs of Demeshtani, that he might be a prophet, and that he might be a king? Aricha is the son of a woman, and she is the daughter of a man, and she is the daughter

And Zephaniah called the priest, and said, "Behold, I am the LORD, and I will give you the book of the law." And the prophecy of
Jeremiah the prophet came true, and it came to pass, that it was fulfilled which Jeremiah the prophet spake at the beginning.
Shelah sent all the sons of Galut to the king of Judah, saying, "Behold, I am like a dream, and I will not send it, and I will wash it, and I will be like a storm."
And he called out to them, "Behold, I am like a dream, and I will not be like a storm, and I will
not be like a man In Tuba Dana, a servant of my people, I said to you, O Satya, from the night before:

Chapter 30

:The fulfillment of a prophecy that was spoken by Jeremiah from before will be a sign.
"Then said I, O God of Israel, unto Memar, Write unto thee all the transgressions of thy people in a book: for it shall come to pass in the day that I shall say, Yea, and I will write it: for the captivity of my people Israel and Judah, yea, and I will write it: for the time is come, and the house of the fathers shall be established, and their strength shall be strengthened."
:And if there were no Pithgamiah, there would be no night upon Israel and Judah.
:Then said I unto the king, It is a great terror, that a disease shall come upon thee, and the night
of peace, that they shall be as an ant, and they shall see if a man of Midian shall be born: and they shall see every man of Judah, and shall bring a present upon his head, as if he were born: and they shall drink every cup of
water unto him that hath green things: and I will see many days, and it shall be a night of burnings, and it shall be a day of trouble for
Jacob and Mena. It will be broken and there will be in the future, he said, "O hosts, I will break the yoke of Ammaya from the yoke of the slain and the slain, and they will cease and cease: Israel will no longer serve Ammaya."
And they shall go forth, O God, and shall hearken unto the Messiah, the son of David, a king, and a high priest, and thou shalt not forsake
my servant Jacob, saith the LORD, and thou shalt not be ashamed, O Israel: for I will remove thee from afar, and thy son shall be a stranger, and In your presence I said to you, "I will be a servant of terror among all the nations, and I will not be a servant of terror among you, and I will punish you for your thousands in Ram, according to your law, and you will not go out." I said to you, "I will surround your people from the fear of you, from under you." Your laws are sure. Have mercy on me, O Lord, do not withhold from me all your mercies, O Lord, do not seek my peace, do not seek my enemies under the sun, do not
punish me with cruel punishment, forgive my sins, forgive my sins, what have you
commanded me, O Lord, do not withhold from me all your mercies Therefore all your enemies will
be raped, and all your enemies will be brought into captivity, and you will be brought into captivity, and all your plunderers will be brought into captivity. And all your plunderers will be brought into captivity. I will
make you a prey for my sake, and I will make you a prey for my sake, and I will make you a prey for my sake. I will say, O you who are shaken, call me Zion, she will
say, "Let her go."

For thus saith the LORD, I will bring again the captivity of the children of Jacob, and upon their names shall I dwell, and I will build a city: Jerusalem shall be in the place of the holy place, and the house of the sanctuary, as the LORD hath said, which shall be fulfilled.
And they will be like the heights of thanksgiving, and they will be like the heights of praise, and they will be like the heights of glory, and they will not be ashamed, and they
will be strong, and they will not be weak. And they will be like the heights of glory, and To my worship: Who is the judge who has drawn my heart to draw near to my worship? He said, "And I will go before the people, and I will be ready for the Lord."

Machine Translated by Google

:Has she been a fool from before, a fool who has been angry and a fool who has been angry at the head of the righteous, who has not been able to do anything, who has been angry enough to do so, until she is a slave and until she is a slave, thinking that her evil deeds will be punished at the end of the day?

Chapter 31

:And it came to pass, that I said, O LORD, the God of all the seed of Israel, and that John should not be before the people.
And the LORD said, O God, have mercy on the people, O God, who has brought them out of Egypt, and has filled their hearts in the wilderness, as they have been rooted out: from before they were destroyed in the wilderness, he spoke in the words of the Lord, to the house of the house of Israel, saying, Jerusalem is a house of shame, O God, who has revealed himself to our fathers, a prophet, saying, "Have mercy on them, O God, who has Therefore, your speech will be in harmony with nature.
:Yet you shall be established and established as the throne of Israel; yea, you shall be established in your works and shall be established with the help of praise.
:You shall also set up a vineyard in the towers of Samaria, and set up a vineyard and a vineyard.
I am the one who has the power of the Lord and the one who has the power of the Lord, and I am the one who has the power of the Lord, and I am the one who has the power of the Lord.

And I will give thanks to the Lord, and And Yaldan Kahda in the Mishrin Sagion Yitbon Halka

In the midst of the sea, as in the sea, they were like a fire, in the midst of the sea

They received a gift from the Lord, and they lived in a faraway land, and they said from the beginning, "Israel will be destroyed, and they will be destroyed like a flock."
:The lions of the wilderness shall be the prey of Jacob, and they shall be delivered from the hand of the avenger of blood.
And they shall give and praise in the temple of the sanctuary, that they may build in Zion, and they shall feast upon the precious things of gold, and shall be rich.
A In Avra, Bahmara, Mesha, the sons of An, and Torah, and their souls will be filled with joy, like the garden of Shakya.
:Dimrava and will not be able to be saved again
Therefore you shall be as one, as the house of Israel, as one, as one, and

And I will be a seven-year-old man, and Weeping over Benaiah: Refusing to be comforted over Benaiah, despite his anger.

Therefore I said, "Keep your lips from weeping and your eyes from shedding tears. I will prepare a place for the servants of your father."
Zedekiah said, "And they will be saved from the calamity that befell them."
"And you will be a witness to your enemies," says the Lord, "and the people of Israel will be glad to hear and to be glad, and to be glad in their hearts To thee, O Lord, comfort us, and show us thy face, and we will bow down to thee: in thy presence and in thy presence we will receive thy mercy, which we have received from before.

The grave of the beloved, the firstborn of Israel, is it not that many of the righteous are my eyes? In the time of the days of the righteous, my eyes are my eyes I will buy you a house, and you will beg me with bitterness, and I will beg you with my heart, and you will be able to
serve me with your service. If you buy a tent for a distant guest, as good as the one who brought Israel, and they will be happy to call you to me.

Until my death you will be a sacrifice to the Lord, like a cup of wine, and you will be a blessing to me, O God, in the day of judgment: and the people of the house of Israel will be obedient to your law.
As the Lord said, O God of hosts, the Lord of Israel, yet again will you pronounce the judgment of the Lord in the day of the Lord of Judah: And I will call you, O God of the heavens, and I will bless you, O generation of the pillars of the Torah, the Holy Torah.
And they shall understand that the daughter of Judah and all her relatives, like a flock, shall be fruitful and multiply in the land.
:I am the seventh soul that I send, and every soul shall be safe from all good things.
The prophet said, "In the days of my life I will be glad, and I will know that I will die, and I will see a beautiful woman like a weeping tree."
"One day I will make the daughter of Judah like a man, and I will make her like a bird, and it will be as you thought, 'I will make her like a bird,' and it will be like And the builder of the can

Machine Translated by Google

God: Man shall surely die; every man that sinneth shall surely die. Is
there a day, O God, that I will cut off with the house of Israel, and with the house of Judah, a single tree, as
I cut off with my fathers in the day that I took them by the hand, to save them from the hand of the Egyptians? I
will not change my judgment, for I am the one who will raise up and I will
raise up. I will be careful in my pride, I said, O my God, I will judge the house of Israel in the day of judgment. I
will not be afraid Before, O my people, they will be punished for their sins, and even for their greatness,
I said, O my people, I will punish them for their sins: and their sins will not be remembered any more than a judge. I
said, O gold, which is like a river in the sea, a sea of a

How much less can a man know the secret of heaven from heaven, and how much less can a man search out my
secrets: a man from evil, and a man from my
commandments, he shall not depart from all my seed. Israel, over all its former glory, said, "One day I will say, 'You
will build Jerusalem from the top of the fig tree, and you will build it

And there shall be a scribe of a holy word,

And all the evil of the land of the dead, the stragglers of the kingdom of the Torah, and all the evil of the wicked,
even the wicked

Chapter 32

The prophecy of David came to Jeremiah from the beginning, in the tenth year of the reign of Zedekiah king of
Judah: Judah was the eighth year of the reign of Nebuchadnezzar.
In the reign of King Melech of Babylon, they laid siege to Jerusalem, and Jeremiah the prophet was a messenger to the house of Assyria:
but in the house of the king of Sheba, the tribe of Judah,
The words of Zedekiah, king of Sheba, the tribe of Judah, to Memar the Midianite, the son of Memar the son of Kedan, saying: I have delivered
the land of Karta into the hand of Malchus the king of Babylon, and he shall destroy it, and
Zedekiah, king of Sheba, the tribe of Judah, shall not be delivered out of the hand of the Chaldeans: but I will deliver it into the hand of Malchus
the king of Babylon, and he shall destroy it. Pomae with Pomae, and my eye shall see, my eye shall see, and
Babylon shall be a Jubilee, and Zedekiah shall be a Jubilee, and Teman shall be as the valley of thorns before me. I said, O lion, come near to battle:
with the Chaldeans thou shalt not prosper.
And Jeremiah said, "This is the prophecy that came to pass from the beginning: 'I will
go with you to Memar, Hanamel son of Shallum. I will go with you to Memar, Zebon. You will give me my wisdom, and I will give you a
chest. I will store it for you.'"
And I brought to me Hanamel the son of Ahab, a man of great power, to the house of the Assyrians, and said to him, "I am a man of great
power, I have heard the words of Deborah, the tribe of Benjamin. I will give you a chest full of wine, and you will have a chest full of wine.
and I will give you a sign from
Hanamel the son of Ahab, and you shall give me a sign from the Lord, and I will give you a sign from the Lord, and you shall give me

And you shall write in a deed, and seal it, and have witnesses testify, and you shall put it in a safe deposit box.
And when the king saw the city, he wrote it on a piece of wood and sealed it with a seal, and when the king saw the city, he opened it.
And Jehovih gave Shitrah to my brother Baruch, son of Neriah, son of Mahseiah, in the sight of Hanameel my friend, and in my
sight: Let it be written in Shitrah to my brother, in the sight of all Judah, that they may know it in the house of the Assyrians.
And you shall be blessed in their sight, for ever and ever.
And the judge said, O God of hosts, the God of Israel, the father of the law, the law of the LORD

And I will say, O God of hosts, Israel, yet shall they be adorned with a bride, and with a bridegroom, and with a bridegroom in the day: and
my
salvation shall be before them, O thou that dwellest in the land of the Philistines, and thou shalt be a daughter of Israel, and
Accept my prayer, O God, you have served me, O Lord of heaven, and you have seen my face in your army, O Lord of heaven, and in your shield, O Lord of
heaven. Let no one be hidden from before you. Let no
one be found guilty of wrongdoing, O servant of your goodness to thousands of generations. And you repay the debts of your fathers to your children, as you repay
the sins of those who rebel against your God. You
are mighty, O Lord of heaven, and you are mighty in power. My kings and my servants, I have brought before you all the offerings of the sons of men, as a gift to
man: as the offerings of my servants and the offerings of my servants.
I will bring you and bring you into the land of Egypt until the day of judgment, and you will serve Israel as a foreigner among the people of
the land: and you will serve me until the day of judgment.

Machine Translated by Google

And your people, Israel, came from the area of Egypt, to Bethin, and to Muftin, and to the city of Takifa, and to Badra, and to Meram, and to Bezuna Rabbah.

:And you loved the wealth, and you were a constant source of wealth, and you gave it to your father, and you gave it to your husband, and you gave it to your wife

And he went up and took it, and they did not receive And Capernaum and Mumutha and Demeliltha were before you, O God, a blessing to you, a wise man in Kassapa, and a witness of
the witnesses, and a letter of the message of the book: Dekasdai

And you told me

And the LORD fulfilled a prophecy that he had spoken to Jeremiah the prophet:

:Ha, I, O God, will cover all the evil that has come before me, and I will cover all the
faults of the wicked, and I will make a covenant with the Chaldeans, and with Nebuchadnezzar king of Babylon: and he will bring it down, and
the Chaldeans will set up a banner over the burnt offering, and he will burn the burnt offering with a lamp and burn it with fire. And when he came, he put a fat man on his shoulder for Baala, and he put a fat man on his shoulder for the purpose of making the stars of the sky: unlike the previous Argaza.

The children of Israel and the children of Judah, in the morning, have served me from their youth, the children of Israel: in the morning, they have provoked me to anger with the works of their hands. I said, O my
children, my anger is kindled, and my wrath is kindled in the land of Karta, from the day of judgment it shall be, and until the day of judgment it shall be for her glory:

I will bear my judgments for all the shame of the children of Israel. And the children of Judah served in the city of Argosa before Me, and the kings of the rabbis, and the prophets of the people of Judah and the
inhabitants of Jerusalem, and they returned to My worship, and they did not change. I entered to receive their gifts, and I sent to all My servants: prophets, prophets, and messengers, and I sent to them a servant, to receive the Kabbalah of Ulpan.

And they shall be like unto the house whereon my name is called, O God, unto my fathers.

And they built the high place of Baalah in the valley of the mountain of Hinnom, to transgress, and to build it, and to cast it into the hand of the LORD: and thou shalt keep my commandments, and shalt not go before me to serve the abominations of the LORD, which are more than the idols of Judah.

And in the days of the children of Israel, the Lord God of Israel said, Concerning the book of the law, which they have written, saying, Thou shalt not destroy the
kingdom of Babylon, and the kingdom of the Chaldeans, and the kingdom of the Philistines

:And I will give glory to the people, and I will give glory to
God, and I will give glory to the Lord

And my words will be heard, and I
Then the judge said, "How much have I judged the people of the law? If every one of you has been judged, then I will die."

And they shall take counsel in the matter of the day of the covenant, saying, "Tsadiah is a woman, and you shall fear the law: in the land of the Chaldeans, they shall take counsel in the
land of the Chaldeans, and they shall write in a deed, and they shall seal it, and they shall take witnesses in the matter of the Sabbath of the children of Benjamin, and in the merchants of Jerusalem, and in the name of the daughters of Judah, and in the name of the sons Torah and the scribes of Shephelah and the scribes of the south: I will write to you, O Israel, the day of their resurrection, I say.

Chapter 33

And the prophecy of Jeremiah the prophet was fulfilled, and he was like a vessel of the house of the Lord: Assyria to Memar.

:Kidnan said, O my servant, O my God, you have made me strong, O my
God, and I will make you strong To freeze a terrible moment before they slaughtered in the desert

I will go to Agga, a relative of the Chaldeans, and to their fullness, the dead bodies of the sons of men, whom I will send in my fury: and I will burn and remove my dwelling
from Karta, which is above all their dwellings. I will die for them, and I will empty them, and I will purify them, and I will make them a
house of fire The exile of Judah and the exile of Israel, and their establishment as before.

And I will forgive them of all their debts, which they have rejected before me, and I will punish them for all their debts, which they have rejected before me, and for their rebellion: in my judgments.

Machine Translated by Google

And Jonah, before me, was a man of great joy, and In the streets of Judah and in the streets of Jerusalem, in the streets of Zion, from my people, from my people, from my people, from my people, from my people: in fear, there is no joy, there is no joy, there is no bridegroom, there is no marriage "I said before, 'I am the judge,' I said, 'I will be in the place of judgment, for I will be a man of great fear, and all of them will be called the house of the righteous, and the house of the wicked.'"

In the Torah, in the Shephelah, in the Daruma, in the Shabbat of Benjamin, and in the merchants of Jerusalem: And in the Shephelah of Judah, the people will again give themselves to the hands of the Messiah, saying, "This is the day I will come." And I will raise up a pillar of fire, And in the day of judgment he shall raise up unto David a righteous Messiah, and he shall administer justice, and righteousness, and justice: and in the day of judgment shall the house of Judah be emptied, and Jerusalem shall be a city of thorns, and judgment shall be given unto her: and they shall serve us, and we shall be called by the name of the LORD our God, and we shall be called by the name of the LORD our God. And he shall be called by the name of the LORD our God, and we The thrones of the kingdom of Israel And the Levitical priests shall not fail to have a man before me to gather the sheaf, and to offer sacrifices, and to minister in the tabernacle: every day shall be holy: and the LORD shall fulfill the prophecy which he spake by Jeremiah the prophet, saying, And the LORD said, "How can you possibly abolish my covenant with the LORD, who has established me with the LORD and with the LORD,

How much more is it possible for the army of heaven to be numbered, and not a single sick person to be sick forever, so are the descendants of David's seed: my servants and the Levites, who were before me, and Did you not see what a people had said to me, saying, "My words are like the words of a wise man, who has made me a fool and a liar?" And my people were angry with me, even though they were a people who had served me before me, like a judge. I said, "How could you possibly destroy my days? You have made me with Yama and Layla, just as you have cut off the sky and the earth, and they are not equal." Destiny Even the seed of Jacob and David my servant, I will not remove from their houses a servant to rule over their seed: Abraham shall laugh, and Jacob shall laugh: but I will write the days of their captivity, and I will have mercy upon them.

Chapter 34

The prophecy that came to Jeremiah from the beginning was concerning Nebuchadnezzar king of Babylon and all his officials and all the kingdoms of the land, the rulers of Judah and all the people of Israel, who were near Jerusalem and all the surrounding areas. The Lord said to the people of Judah, "O God, Israel is weak and you will be defeated." Leah: And the king said, "Behold, I have delivered thee into the hand of the king of Babylon, and she shall be set in a pillar of fire, and thou shalt not escape out of his hands: but thou shalt be united together, and in his hands shalt thou be made strong, and thine eyes shall be the eyes of the king of Babylon: Babylon shall see, and her lips shall speak with her lips, and thou shalt be led to Babylon." In the morning, King Zedekiah of Sheba of Judah, King of Judah, received a letter from King Zedekiah of Judah, saying, "You shall not be killed: in the city of Harba, in the city of Solomon, and in the city of your father Malchiah, my predecessors, who were before you, so that you may be praised." And over Malchiah, a letter from King Malchiah: "You shall be praised, but I will give you a letter from King Zedekiah of Judah." And over Malchiah, a letter from King Zedekiah of Judah, he said, "You shall not be killed: in the city of Solomon, in the city of Debir of Judah, you shall be praised." And over Malchiah, a letter from King Zedekiah of Judah, he said, "You Zedekiah king of Judah, all the tribes of Judah, and all the tribes of Jerusalem, and the kingdom of Malchijah king of Babylon, and all the tribes of Judah From before, the son of King Zedekiah, King of Judah, stood up with all the people: Jerusalem, the place of the rich, was free.

To send a man of Obadiah and a man of Amitiah, the sons of Israel and the daughters of Israel, the sons of Horim, in a land of poverty: Let them be a man of honor among my brothers, Judah.

And all the elders and all the people heard that the king had sent a man from the house of Abadiah and a man from the house of Amatiah, the sons of Hori, to be a great and mighty man. And they received him, and sent him, and they made him a great man, and they wrote to Abadiah and to Amatha, and they sent the sons of Hori, and they made them a great and mighty man.

Machine Translated by Google

And the LORD fulfilled the prophecy that Jeremiah had spoken before, saying,
For thus saith the LORD God of Israel, I will cut off thee from thy fathers, in the day that I shall take away the land of Egypt, from the house of Abduta to the house of Maimar: at the end of seven years thou shalt send a
man of my brethren the children of Israel, and he shall divide thee seven years: and thou shalt let the children of Horim go free from thy people, and they shall not receive him. I will be careful to keep my decrees and not to shorten them, Odonon, and Tabthon, the day of judgment, and to serve, O Deksar, my predecessor, to the places of my choice, a man to his companions, and Gezerthon: my predecessor stood in the house where I called my name, my God.

And they shall be called by my name, and I will make them men of my servants, and men of my freedmen: and they shall be free for their souls, and they shall be subject to me, to be servants and to be their fathers.
Then Kidnan said, "O Aton, do not accept my words from the people of Hebron, a man from my brothers, and a man from my friends, from Harba, from Muta, and from Capernaum, and I will prepare for you a sweat: for all the kingdoms of the world." "Am I the one who can make a choice?" he said.

And when the men of Gavria had passed over the pillars of the altar, they had set up the pillars of the altar, and had cut off the front of the calf, and had broken it: and they went and passed between the divisions
of the elders of Judah, and the elders of Jerusalem, and the elders, and the priests, and all the people of Daraa, and they passed between the divisions of the calf:
And Amsar shall be buried by the hand of the bear, and by the hand of the beast, to destroy them: and they shall be a desolation, a curse unto Michal: for the fear of heaven, and for the terror of the earth.
And Zedekiah king of the tribe of Judah, and the house of Rabbah, I will send a messenger by the hand of Baalei Debavihon, and by the hand of Debaan: to destroy them, and by the hand of Mesheriath, king of Babylon, who was removed from Meconom.
I am the one who commands, and I will understand the meaning of the letter of the law, and they will come near to her and will conquer her: and they will set her in a lamp, and the house of the bear of Judah will be given to her by the hand of the LORD.

Chapter 35

The prophecy of the Lord came to Jeremiah from the beginning in the days of Jehoiakim the son of Josiah, king of the tribe of David: Judah, to the house of Memar, to the house of
the Rechabites, and to the house of Amnon, and to the house of Makkedah, to the house of Shechem, and to the house of Jathar, to the house of Hamra, to the house of the Lord
The words of Yazania the son of Jeremiah the son of Habazania, and Yaz Achoi, and Yaz Kel the son of Noah, and Yaz Kel the son of the children of Beth-
Rekab, and Aelita Jathon, to the house of Makkedah, were as follows: to the house of Hanan the son of Igdaliah, the prophet, to the house of Maaseiah the son of Shallum, the son
of Amarachla, and to the house of the children of Beth-Rekab, as follows: And Kassin and Amarit, for their wealth, drank bitter wine.
And they said, "Do not drink wine." But Jonadab the son of Rechab, the father of our father, commanded us to drink wine: "You and your children shall not drink wine until you are old."
And you shall not understand, and you shall not sow, and you shall not set up a house, and you shall not be a lion in the tabernacle: you shall be a shepherd every day, unlike the shepherds who live in Taman, and we shall receive from Memar Jonadab, son of Rechab, our father, all our flocks, unlike the flocks of Hamra, every day: we will We have a son and a daughter: and unlike the poor who build houses, who build and cultivate and sow, there will be no more for us.

And he made us dwell in tabernacles, and received us, and served us, according to all that Jonadab our father commanded us.
And it came to pass, that Nebuchadnezzar king of Babylon cast a sword into the midst of the city, and said unto him, We will go up to Jerusalem from before the kingdom of the Chaldeans, and from before the kingdom of Aram, and we will dwell in Jerusalem: and
the LORD fulfilled the prophecy of Jeremiah the prophet, which he spake by the mouth of the prophet.
For thus saith the LORD of hosts, Israel is faint, and shall say to the man of Judah and to the inhabitants of Jerusalem, This is it: Receive the covenant of the LORD, and receive the covenant of my covenant. I say, I will
establish the covenant of Jonadab the son of Rechab, the son of Noah, in the valley of the valley of Hamra, and I will not be silent until the day of judgment, when I will receive the covenant of my covenant. You have commanded them, and I have sent to prepare all my servants: prophets, scribes, and prophets, and they have not received my words.
And you sent to the house of the LORD all the servants of the prophets from Makkedim, and you sent to the house of the LORD a man of the house of
the You will drink and I will make you a servant, and you will not prepare a meal after the manner of the fields of the stars of the sky, for the harvest and its harvest.
LORD, saying, "You have spoken to the house of the LORD, and to the house of the LORD, and they have not heard :to pretend

Therefore I will judge, and say, O God of hosts, the God of Israel, I will punish the men of Judah and all the inhabitants of Jerusalem. I will punish all the people

And to the sons of the house of Rechab, Jeremiah the prophet said, O God of hosts, Israel, pass over the commandment: To the commandment of Jehonadab, I will give you a commandment, and you will do according to all my commandments, and you will serve according to all the commandments.

Machine Translated by Google

Then Kidnan said, "O God of hosts, the God of Israel, let not a man be left to Jonadab the son of Rechab, who served before me all the days of my life."

Chapter 36

And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of the tribe of Judah, that Pithamah the judge was with them: Jeremiah from before them was a prophet.
Take a roll of a book, and write upon it all the iniquities of thy people against Israel, and against Judah, and against all the people: from the time of the iniquities of thy people, from the days of Josiah, even unto the day of judgment.
What is the name of the daughter of Judah, that among all the people of the land, Dana is considered a servant of wealth, as opposed to a man's desire: from the customs of the land, and I am bound by their duties and their sins?
Jeremiah read, "Blessed be the son of Neriah." And he wrote, "Blessed be the son of Jeremiah, O son of all the prophets, every day

And thou shalt take and read in a book, and write from the top of the head, that the people of the land may know it, and in the house of the sanctuary, and in the day of the fast
What shall you receive in the morning, O Lord, and a man of the house of the Lord, in the morning, in the evening Josiah, king of the tribe of Judah, in the ninth year of
the reign of King David, proclaimed a fast before all the people of Jerusalem and all the people of the tribe of Judah in Jerusalem.

Read the Book of the Pithem of Jeremiah the Prophet, in the house of the Holy One, in the book of Gemariah, son of Shaphan, in the book: In the morning, in the morning, in the morning, in the house of the Holy One, in the morning
And Micaiah the son of Gemariah, the son of Shaphan, heard all the words of the book.
And he brought the house of Malcha to the house of the scribe, and it was in the house of the scribes, and all the scribes, Elishama the scribe, and Adalia the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and
Zedekiah the son of Hananiah, and all the scribes Rabbah, Levi, blessed be the son of Yehudi, son of Nethaniah,
son of Shelemiah, son of Cushi, to the Lord, the Lord of the city of Megillah, the Lord of the city of Kerith, in the presence of the people of the land, in your hand, and you will return, blessed be the son of Neriah, son of Megillah, the Lord of the city of Kerith, in your hand, and you will return: Levi,
And they said to him, "Blessed is the firstborn, and he is like a man who hears The
Elaine of Pomai: And I said to the wise Baruch of Pomai, read to me all the pithamah of the Elaine, and I will write it on a book of your own invention: And
Rabbah said to the wise Baruch, O Ezel, I will destroy you and Jeremiah, and no man knows where you are, and you and
Malcha went to Daratha, and the Megillah of the Book of the Law, and they buried it in the house of Elisha, the Elisha of the Book of the Law, and they lived. Before Malcha, all the priests, and before Malcha, the Jews, went to the house of
Elisha, and they heard the book of the covenant of the Lord, and they hated the Jews. Before Malcha, and before Malcha, all the elders who were
before Malcha, and

And it came to pass, that the Jews read the book of the tabernacle of the tabernacle, and four parts of the tabernacle

:And let him not be ashamed nor confounded, for the shame of the king and all his servants shall hear, and all the praises of the Lord shall be heard.
And Elnathan, and Delilah, and Gemariah, were of Malcha, in the wilderness First, Jeremiah the son of David, king of Judah,
wrote a letter and a letter: "Write a letter from Jeremiah to Memar, and write a letter to you, the last letter, and write it on the first letter: David wrote Jehoiakim, king of the tribe of Judah, and on Shebta Debbit
Yehudah Tamar Kidanan said, "You are the one who has written the letter of the law to Memar. What is the law of the tabernacle of the altar to Memar? The hands of the
hands of King Malcha of Babylon and Jehoiachin, the king of Babylon, and Jehoiachin, the king of Ara, and Jehoiachin, the king of Judah, said, "Who is a man who fears and fears that King
Kidon said, 'On Jehoiakim, the king of Shebta Debbit Yehudah, there will be no one who will answer you.'" Kursi: David and Nabalthia, may you be a messenger to Sherba in the morning and to Galida in the evening.

And I will be angry with my people, and with my children, and with my servants, and with their debtors, and with my witnesses, and with the inhabitants of Jerusalem: and with the man of Judah, and with all that drinketh wine, and receiveth it not.

Machine Translated by Google

And Jeremiah wrote a scroll later and gave it to Baruch son of Neriah, the book of Jeremiah, and wrote it from the top of the hill, all the verses of the book of the book of David, Jehoiakim, king of Sheba, the daughter of Judah, in the city of Norah, and they added to it: verses of the Sagianites, the

Chapter 37

And King Zedekiah the son of Josiah succeeded Coniah the son of Jehoiakim, and Nebuchadnezzar king of Babylon took the city of Judah.

And he and his servants and the people did not accept it, until the day of the night, by the hand of Jeremiah the prophet,
And King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, priests, to Jeremiah the prophet, saying, "To Memar, as a pillar of fire, go before us, O God."

And Jeremiah was a great man, and he was a great man among the people, and they did not want him to be in the house of the prisoners.

And Pharaoh's servants were weary of Egypt, and when they heard that the Chaldeans were oppressing Jerusalem, they were troubled, and departed from Jerusalem.
And the LORD fulfilled a prophecy that he had spoken to Jeremiah the prophet:
Thus saith the LORD God of Israel, As the LORD spake unto the king of the tribe of Judah, Send ye, and prepare before me: For the LORD hath sent a young lion before me, and Pharaoh's servants have gone forth, and have prepared for me a feast, and have come to Egypt to feast.
And the Chaldeans shall rejoice, and shall laugh at the king of the plain, and shall smite him, and shall judge him with a lamp like the king of the plain, saying, O my people, do not be deceived, for they will be deceived by the Chaldeans, but they will not be deceived by
me: if you kill all the Chaldean kingdom, then will the king of the plain appear, and they will be ashamed of their men. :A man in his tents shall stand and be established, and the day of the Lord shall be a day of rest Benjamin and
Teman built a fort and Shemiah, Jeriah the son of Shelemiah, the son of Hananiah: And one day Jeremiah the prophet came to Maimar the Chaldean, saying, Thou hearest.

And Jeremiah said, "I will not listen to the Chaldeans, but will not receive them, and one will see it: Jeremiah and Aitheiah, and Rabbah, and Rabbah, and Jehoshaphat, and Aitheiah
The prisoners of Volgos from Hanuta and Teman, Jeremiah, and Yomin Sagiain

And King Malchijah sent Zedekiah and his words, and King Malchijah asked him secretly in his house, saying, "Is it a sign from before?" And Jeremiah said, "And I said, 'By the hand of King Malchijah, Babylon will be destroyed.'"
And Jeremiah said to King Malchijah, "What do you owe to me, to your servant, and to the people of Judah? I have come to you, and to you, and to the
people of Judah, and to you The House of Jonathan: A Book and No Fear of Tamman

And King Zedekiah commanded, and they commanded Jeremiah to be put in prison in the house of the Assyrians, and they cast him into prison: for a day from the market to the dunghills all the prisons of Kartah were shut up. And Jeremiah was put in prison in the house of the Assyrians.

Chapter 38

And when Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jehuel the son of Shelemiah, and Pashhur the son of Malchijah, heard, saying, Pithamiah, Jeremiah, and all the people,
As the judge said, "O Diatheb, in Karta, he will surely be killed by the sword, by the sword, and by death, and by dismemberment, and he will hear: 'To the Chaldeans, and he will live, and his soul will be saved, and he will be established.'"
:And the king said, O king, if thou wilt deliver the city of Kartha Hada into the hand of the king of Babylon, and he shall conquer it. And the king said unto Rabbah, He shall be slain as the great man of the law, and therefore he shall send the hand of the men of the servants of the king, which are in Kartha Hada, and the hand of all the people, to destroy it as the city of Petahmuk. The king said, "The king of Israel, the

And they spoke to Jeremiah, and they lifted up their hands to the top of the hill, and to Malchijah the son of King David, to the house of Assyria, and they gathered together: Jeremiah in the hill, and in the hill, the water of the god Tina, and Jeremiah was buried in Tina. And
when Abda the servant of King Malchijah, Zedekiah, a mighty man of valor, heard of it, and he was in the house of King Malchijah, then they gathered together: Jeremiah in the hill, and Malchijah: In the tribe of Benjamin
And Abda took Malcha from the house of Malcha, and slept with Malcha for a time.

Machine Translated by Google

My lord Malcha, Abisha, Gabriel, the son of Eli, all his servants, came to Jeremiah the prophet, and he came to Goba Kebar, and he said, "From the place where you found it, from the beginning of the corner, I will come to you at night, and you will be in
the city of Karta, and you will be in the city of Melcha, and you will be in the city of Zedekiah, and you will be in the city of Maimar, and you will be in the city of Mecha, and you will be in the city of Zebulun Goba until death

And Abda demalcha the son of Gebria, the son of his people, and upon the house of Malcha, to the bottom of the valley, was gathered together, and a man of the tribe of Teman, and a man of the tribe of Balai, and a
man of the tribe of Tapsan, and a man of the tribe of Balai, and a man of the tribe of Sarabin And they went to Attoniah and served Jeremiah, saying, And they went to
Attoniah, and they brought him out of Goba, and Jeremiah went to the house of the Assyrians.

And King Malchiah sent Zedekiah and the word of Jeremiah the prophet to Lot, to proclaim it in the house of the holy place, saying, "And King Malchiah said to Jeremiah, 'Ask me, I will give you a scepter, that you may not conceal from me a scepter.'"
And Jeremiah said to Zedekiah, "For the sake of my brother, you will not kill me, but for the sake of your king you will not receive me." From me
and the king, Zedekiah said to Jeremiah in secret to Maimar, "It is you who are righteous, for you are your own soul, O God." If I kill you, or if I deliver you into the hands of the wicked, O God, I will speak to you." To the slaughter

And Jeremiah said to Zedekiah the prophet, Thus says the Lord of hosts, the God of Israel: If you will not listen to the voice of the Lord, King Malchus of Babylon, and your soul shall be established, and you shall not be afraid, and you shall live, and you shall not be afraid in
your house. But if you will not listen to the voice of the Lord, King Malchus of Babylon, and you shall be afraid, and you shall not be afraid in your house. And Jokdeniah said: In a dream, and you
will not be afraid of them. And King Zedekiah said to Jeremiah, "I will send a flood from Judah, and you will hear it, and the Chaldeans will not deliver my hand: in a dream, and they
will mock me." And Jeremiah said, "Do not deliver a message, for I will not receive a message, but I will tell you, and you will be well, and your soul will be restored."

:And if you had not made me a slave of the law of the Lord, I would have seen all the women who were in the
house of the king of the tribe of Judah, from the house of the king of Babylon to the house of the king of Babylon: And they would not have said, I will deceive you, and they would have given you a man of peace, and I would have kept quiet in your house, and I would have kept quiet in your house, and I would have kept quiet in your house, and I would have kept quiet in your house.

And all your wives and your sons shall be delivered up to the Chaldeans, and you shall not escape from the hand of the king: the thorn shall be cut off, and the thorn shall be cut off with a sharp knife.
And Zedekiah said to Jeremiah, "Whoever does not know the secret of the Lord and not die,
and whoever hears the words of the prophets

And Timar said to him, "I will be with you before the king, and I will be with you before the king, and I will be with you before the house of Jonathan, and I will be with you before the waters of Taman."

And all the princes went to Jeremiah, and they lent him money, and all the scribes of the house of the LORD

And Jeremiah went into the house of the Assyrians until the day that Jerusalem was taken: and it was as if Jerusalem had been taken.

Chapter 39

In the year 150 BC, King Nebuchadnezzar of Babylon and all his servants went to Jerusalem and besieged it.

In the fifteenth year of Zedekiah's reign, in the fourth year of the reign of King Jeroboam, in the sixth year of the reign of King Jeroboam, the city of
Kartah, and all the princes of the king of Babylon, and all the princes of the king of Babylon, were gathered together in the city of Terah, and they killed Nergal, the son of Samgar, the prophet of Nebo, the son of Sardis, the son of Nergal, the son of Sardis, the son of Mag, and all the princes of the king of Babylon.

And it came to pass, when the vision of Zedekiah king of the tribe of Judah was come, and all the mighty men of the servants of the kinsmen, that they went and destroyed them: in the night from Karta in Orach, in Gintha Damalcah in Terah, between Shuriah, and destroyed them in Orach from Isra.

And the Chaldean king of Tyre, and the king of Judah

And King Malcha of Babylon, the sons of Zedekiah, in Rabbah, to the sight of me and all the leaders of Judah, the property of King Malcha: Babylon

And the eyes of Zedekiah shall be blind, and the Assyrians shall be in the chain of the slain, and shall be carried away captive to Babylon.

And the house of Melcha, and the house of the people, Ogdi Chaldea, in Nora, and the house of the city of Jerusalem, and the house of the people, Dashar, in Kartah, and the house of Shemaiah, in Ashtema, and the house of the people, Dashar, in Ashtama, and the house of the people, Dashar, in Ashtama: and the house of Nebuzaradan
the captain of the guard carried away captive to Babylon, and of the people of Hashakiah, Delilah, to the house of the king of Assyria, Catullia in the time of the Lord of Judah: And they shall be given to those who are in the fields and vineyards on that day.

And Nebuchadnezzar king of Babylon committed Jeremiah to the hand of Nebuzaradan the captain of the guard, to the house of the LORD.

My words and your eyes are like my highness, and you shall not serve him forever, for there is no god but God. As he has done to you, so will I serve him:

Machine Translated by Google

And Nebuzaradan the captain of the guard sent, and Boaz the captain of the guard, and Nergal the captain of the guard, and Nergal the captain of the guard, and all the rest of the captains
of the guard: and they sent and spake unto Jeremiah the son of Mederah of the house of Assyria, and they brought him unto Gedaliah the son of Ahikam the son of Shaphan: and to Apakothiah the son of Bethah, and to Beth-el,
and to Gou Amma: and Jeremiah was with them a prophet. From the beginning, the pot was a vessel of the house of Assyria, a vessel of the house of Mimar.

Ezeil and Tamar said to Abba the son of Malcha, Zedekiah, and to Maimar the son of Kidan, saying, O God of hosts, this is my prayer: When will you die, O God of Israel, and will you not be a burden to me, but a burden to you? And I will not be a burden to you, but a burden to you, and and I will not be a burden to you, and I will not be a burden to you, and I will not be a burden to you,

Machine Translated by Google

And Yishmael the son of Nethaniah went before them from Mizpah, weeping and wailing, and it was as if they were a pot of fire: and I said to them, "Go up to Gedaliah the son of Ahikam, and it was
as if they were a pillar of fire, and Ishmael the son of Nethaniah went up to Gova, and he was a great man, and he was a great man."
:My people
And Asra the man, who had forgotten his pride, said to Ishmael, "Do not kill us, for we are unclean." In Hakla, Hittin, and Saarin, and Moshah, and Debash, and you shall refrain and do not kill in Go Ahoh, and in Goba, in Ramah, in
Teman, Ishmael, all the descendants of Gebriah, whom I killed by the hand of Gedaliah, was a servant of King Malchah. Asa was king. When King Asa of Israel had killed all the people of Israel, Ishmael son of Nethaniah killed them. Then Ishmael, the daughter of King Malcha, and all the people of Israel who were in Mizpah, went to Mizpah and killed the people of Israel. Then Nebuzaradan, the captain of the guard, put Gedaliah son of Ahikam in charge of Gedaliah son of Ahikam. Then Ishmael son of Nethaniah was killed. To pass through the Ammonites
And when Johanan the son of Kareah and all the rabbis of Hilvah heard of it, they said to all the people, "David, Ishmael the
son of
Nethaniah, and all the men of Gabriah, and they went to Agag on Ishmael the son of Nethaniah, and they forgot his name on Birchath: what kind of people are there in Gibeon?"
And it came to pass, that all the people saw with Ishmael, and with Johanan the son of Kareah, and with all the rabbis of Hilvi, that were with his people: and they were afraid.
And all the people of Sheba gathered together, and Ishmael of Mizpah, and Thebu, and they went over to Johanan the son of Kareah, and Ishmael the son of Nethaniah, and Ishtazel in Timnah, a mighty man before Johanan the son of Kareah, and they went over to the children of Ammon.
The words of Johanan son of Kareah and all the leaders of Hilkiah, my people, all the people who saw the people, I will answer from the company of Ishmael son of Nethaniah from Mizpah, the son of Ahikam, the son of Gedaliah, the son of Ahikam, the men of my servants: Krabi, Nesiah, Tapla, and Rabbah, whom I will answer from Gibeon.
And they were cut down and made with the golden lamps of David according to their number by Barzillai the Gileadite, in the house of bread, to the house of the LORD: to the house of the LORD for the Egyptians.
From before the Chaldeans, I have fled from before them, I have killed Ishmael the son of Nethaniah, the son of Gedaliah: I will make them like the sons of Malcha the king of Babylon in a time.

Chapter 42

And they brought together all the rabbis of Hilva, and Johanan the son of Kareah, and Izaniah the son of Hoshaiah, and all the people of Zairah,
and even Rabbah, and said to Jeremiah the prophet, "You shall receive as a shadow our feet shall go before you, and as the shadow of our trees before you, O God, over all: who sees the judgment, and who remains of Zair, a little
shadow, according to your words, a visionary will give: and you shall live for us." O God, make your
house a place of rest, and make it a place of rest for the servant. And I said to Jeremiah the prophet, "Hear this, I am the shadow of the past. O God, make it a place of rest, and let it be all: make it a place of rest, O God, make
it a place of rest, and let it be all: make it a place of rest, and let it be a place of rest, and let it not be." And I said to Jeremiah, "It is enough for me to be a false witness." And he said, "If it is not all a
dream, then send us your gift, O God, and grant us that we may serve you. If it is good, and if there is anyone who says, 'God is enough,' then I will send you ahead of us. We will accept it, because it is
better. 'For us, we will accept it, because God is enough.' And it is the end of the days of captivity, and it is
the fulfillment of a prophecy from before them." Jeremiah: And he called Johanan the son of Kareah, and all the rabbis of Hilkiah, and all the people of Mizraim, and even Rabbah, and said unto Hon, the judge, I say, O God of Israel, send me before me, even unto the fountains of Ba'uthon:
If you will build a house, you will be sure of it, and its stones will be firmly established and will not be moved. If you will build a house, you will be sure of it.
Do not enter from before the king of Babylon, I will enter from before him, do not enter from his place, I said: I will prepare a feast for my people, for the one who is to be scattered, and for the one who is to be scattered, from his hands: and I will prepare a feast for those who are to be pitied, and I will have mercy on them, and I will prepare a feast for those who are to be gathered.
:And if they say, "We will not respond to this event, except for the Kabbalah, to the statement of the Almighty God."
For the Lord is not God, for the Lord is not a

And when they had received a great tribulation, the Lord God of Israel said, O God of hosts, I will make you equal to the Egyptians, and to the Egyptians to the inhabitants of Taman.
And it shall come to pass, that the people of the land of Egypt shall be destroyed, and the people of the land of Egypt shall be destroyed: There will be a light and a darkness from before them, and I will be the one
who will kill them.

Machine Translated by Google

The Lord said, "O God of hosts, the God of Israel, just as my fury and my anger were kindled against the inhabitants of Jerusalem, so my fury and my anger will be kindled against the Egyptians and against the Gentiles and against the Gentiles and against the wicked and against the righteous, and will not be seen again. The
judgment seat of the Pithemah is like the judgment seat that the daughter of Judah saw, and it will not be revealed." For Egyptians, information from the Aryans: A testimony of the day of judgment
I will give you my soul, I will give you my spirit, O God, to the one who says the shadow of our tree: First, O God, and according to all that God says, so is my will for us and my servant: and I will give
you my spirit to be a day of judgment, and they will not accept it, O God, and for all that I send you to be a day of judgment.
And the knowledge of the knowledge of the lions in the sword in the cape and in the death of death in the place where you will find the fear of the Lord: to come to Taman

Chapter 43

And it came to pass, when Jeremiah went out to Malach with all the people, that all the people should be as God sent him: God be with them, and all the people should be as God sent him.
And Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the men of Gabriah the Rashi, said to Jeremiah, "Read this: 'Do not send me, O God, to a prophet, for I will not deceive you.'" To the Egyptians, to the people of Taman
And Baruch the son of Neriah, the son of Jatcha The daughter of Judah saw that his father was from all the people: he was ready to go to Taman
to be buried in the land of Judah.

The son of Gebal, the son of Neshai, the son of Tapla, the son of Malcha, the son of Keilah, the son of Sheba, the son of Nebuzaradan the captain of the guard, the son of Gedaliah, the son of Ahikam, the son of Shaphan, the son of Jeremiah the prophet, the son of Baruch, the son of Neriah,
:And you to the time of the Egyptians, but they did not accept you as a sufficient witness, and you until you are exhausted.
And the LORD fulfilled the prophecy which he spake before by Jeremiah in Tahpanhes, in the wilderness of Maimar.
The people of the city of Rabbah, and the people of the city of Tahpanhes The alms-giving and the alms-giving are the same:

And I will give and slay the Egyptians, even to death, and to captivity, and to destruction: and I will kindle a fire in the houses of the Egyptians, and they
shall be ashamed, and they shall be ashamed, and they shall be ashamed: and I will give the Egyptians as a covering for a garment, even to shame, and they shall depart from Teman in peace: and it shall be established that the house of
Shemesh, even to destruction, shall be built. In the days of the Egyptians, and in the days of the daughters of the Egyptians, the light of the lamp was set on fire.

Chapter 44

The prophecy of the Lord came to Jeremiah concerning all the Jews, saying, "When they heard the word of the Lord, they said, 'I will not go to Jerusalem, nor to the city of Judah
Harba, a day of judgment, and a night of fortune, will be fulfilled.

From the beginning, they used to work in the field,

And they did not accept or accept the day of the Lord, for the best of the shame

And the LORD said, O God of hosts, the God of Israel, why do you bring a great famine upon your soul, to go forth to be a man, and to be a shepherd, and to be a shepherd, and to be a shepherd of the house of Judah, instead of a poor man, and
a snare? For I have seen that I have gathered myself together before thee in the work of the LORD, to drink of the fat of the groves, to lie in wait for the groves of the stars in the day. The Egyptians said, "You are the one who will come to Taman, the one
who will go out to the land of Judah, the one who will be Jerusalem

Machine Translated by Google

They did not stop the judgment for a day, nor did they reject it, nor did they walk in my light, nor did they establish my statutes, before their time: and before their fathers,
Therefore the Lord said, O God of hosts, Israel, I will make my face like a thorn in the flesh, and like a thorn in the flesh: all the daughters of Judah, and I will gather
them together, and the daughters of Judah shall see it, and they shall be like a thorn in the flesh, to the land of Egypt, to the land of Taman, and they shall be cut off in the land of Egypt; they shall be cut off with the sword, and with the sword they shall be cut off. From Zairah and to Rabbah: they shall die by sword and by famine, and shall be a curse to the blind and to the deaf and to the
deaf and to the deaf: and I will bring upon them a plague in the time of their affliction, as I brought upon Jerusalem by sword and by famine, and by death.
And there shall be no more trouble and trouble for the people of Judah, nor To the prayer of the stars of the stars: And all the women of the house of the Lord stood in a great hall, and all the people saw the vision of the tribulations in Peter for a long time.

:Pitgamah D'Malileelta Amana Bishma Daya Liit Anachna Tsabban L'Kabbalah Minnach
Ari Me'abd Na'abed Yat Kel Pitgamah Denfak M'Pumana La'Asaka Bosmin La'Kokkobat Shmaya La'Nsaka La'Nsakhin Asma Da'Abadna Anachana And Abhatna Malkhna And Rabbana B'Krwaya D'Bi't Yehuda And B'Shuk'i Jerusalem
and Vienna, we have seen the heat and the peace of the land, and we have seen the rain

And I will make a tabernacle of Bosmin to the constellation of Shemaiah, and I will make a covenant with it, and I will make a covenant with it, and I will make a covenant
with it: In the midst of Judah and in the streets of Jerusalem, there will be a great multitude: the kings and the princes and the people of Daraa will be gathered together, and the former exiles will be gathered together, and there will be no more fear before them From my side, it will be as if the Day of Judgment had been
before them, and they will be rejected and rejected before them, and they will not accept my words and my teachings: and they will establish me and my testimony, and they will not walk on that ground, so that they will be
established in the place where they will be established, as if the Day of Judgment had been.

And Jeremiah said to all the people and to all the women, "Take a copy of the whole land of Judah, which is in the land of Egypt."
And the LORD said, O God of hosts, the God of Israel, to the house of the LORD

Therefore they received a prophecy that all the people of Judah would understand in the time of their calamity, "I am standing in my name, Rabbah," saying, "If it were indeed my name, I would call upon you from the mouth of all the people of Judah." Saying, "It is standing, O God: in all the time of their calamity, I
am a storm against them for evil and not for good, and they will finish off all the people of Judah." In the time of the Egyptians: In Harba and Kafana to Distitzon and the inhabitants of Harba
will be happy from the time of the Egyptians to the time of the Debir of Judah, the people of Deman, and everyone who sees the Debir of Judah will know that they are from the time of the Egyptians to the time of the Egyptians to the time of the Taman Pitham Daman, where will they be? They are Dili and they are: Dilhun
And indeed, I said, "O my God, I am a storm of justice in the place of justice in the law of knowledge." I am: "It will be fulfilled, it will be fulfilled, the consequences of the justice of justice will be fulfilled."
And the king said, "I will deliver Pharaoh's servant Malcha the king of Demetrius into the hand of the Edomites, and into the hand of Debaan to slay them, just as Zedekiah the king of Debit, the tribe of Judah, was delivered into the hand of Nebuchadnezzar: Malcha the king of Babylon into the hand of the Edomites, and into the hand of Debaan to slay them."

Chapter 45

The prophecy of Jeremiah the prophet concerning Baruch the son of Neriah, as written in the book of the Book of Jeremiah, in the fourth year of the reign of Jehoiakim the son of Josiah, king of the tribe of Judah: To the Lord: Thus saith the Lord, O God of Israel, concerning you, your blessing is upon you: and I said, And it came to pass, that I
heard the voice of Joseph, saying, I will not forget you, O my son, when I am
gone, and you will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be
my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be my servant, I will be your On every street you will go to Teman.

Chapter 46

Machine Translated by Google

:Dahwa Pitham prophecy from before was upon Jeremiah the prophet upon Amaiah
To the Egyptians, on the orders of Pharaoh Haggith, King Demetrius of Egypt, who was on the Euphrates River at Carchemish, Dimcha:
Nebuchadnezzar, King of Babylon, in the fourth year of the reign of Jehoiakim son of Josiah, King of Sheba, in the second year of Judah: Sidro, Agilin,
and Taresin, and he came near to Agag, a neighbor: Takis, Suswatta, and Iskcon.
Persia and Colossae, they cut off Moronia from their land, and they put on Syria.
What is the judgment of my vision? They will not understand, they will turn back, and their men will understand, and their roots will be cut off, and they will
not return to their place from before. They will be slaughtered in the battle, as if they were gathering a crowd of people. He said: No one will
be slaughtered lightly, nor will a man be able to stand in the midst of the storm, because the river of the Euphrates is full of them, and they will fall.
Who is the judge of the land of Egypt, like a pomegranate tree, and like a fountain of blood, devouring the dead?
King Demetrius of Egypt, like a fig tree, like a fig tree, on the banks of the river Area, like the springs of the waters of the Dimtarph: I said, "I will take the banks of the river
Area, and I will fill it with blood, and I will see them in the wilderness. They will gather together and gather together, and they will gather
together the mighty men of the Cushites, the Putites, the Thracians, and the Ludites." And the LORD shall come upon thee, and upon thee shall be a great host, and a great
host: and thou shalt make thee a great city,
and shalt make thee a great city, and shalt make thee a great city, and shalt make thee a great city. And thou shalt make thee a great city, and shall make thee a great city, and
shall make thee a great city, and shall make thee a great city, and shall make thee a great city, and shall make thee a great city, and shall make thee a great city
My father, the king of Gilead, was a drunkard, and he was not pleased with the wine of the winepress. He was not pleased with Nebuchadnezzar King of
Babylon
to the destroyers of the land of Egypt

They lived in Egypt, and they destroyed it in Migdol, and they destroyed it in Mapas, and they destroyed it in Tahpanhes. They said, "Make haste, and I will bring you a sword: the
sword of your merchants will be destroyed."
:What is the law of your men, that they shall not be able to stand in their place, O Lord of wisdom?
Asgiya, who is a man, will call his friends and say, "Get up and go to Amna and Araa." He has been born from before, Harba, and his hatred is
like a satiated donkey. He has brought him to Teman, Pharaoh, the king of Egypt, and
his anger has been burning in his heart since his time.
I will rise up and say, O King of hosts, I will set a pillar of fire in the mountains of Torah and Carmel: in the sea, as the days of Tiberias: from whom shall
I save you? I will set up for you kings like
the throne of the Egyptians. I will be with you, and you shall be with me, and you shall be with me, and I will be with you From Tzipporah they will give a
sacrifice to the desolation.
Even Rabbah is as proud as Rebekah's calves, but even Inon will turn away, their thirst is like a thirsty river, they will not be able to return to their place:
but on the day of their resurrection I will bring them up to the time of their feasting in their midst.
It is easy to deceive the wise, like a living creature, a lion in a cage, and like a falcon in a cage: for the sake of the people of Horsha: let them be a great
multitude, and say, O lions, the
night of the lion is over, the lions of the Sagians from the land of the serpent, and the night of the lion from the land of the serpent.
:When you were queen of Egypt, you were delivered into the hands of a people who came up from Zipporah.
I said, O God of hosts, Israel, I am a storm upon the pride of Alexandria, and upon Pharaoh, and upon Egypt, and upon her iniquity, and upon her
kings, and upon Pharaoh, and upon Demetrius, my God.
And I will send a message to the king of Babylon, saying, "Be careful, as in the days of old, and do not abandon my servant Jacob, nor forsake Israel.
For I will remove you from far away, and you
shall be my son. I will bring them back from the captivity of their captivity, and they shall be my people, the descendants of Jacob." And they will be
silent and will be straight to the hearth and the night of the devil.
Do not reject my servant Jacob, saying, "I will not be afraid of you, O Israel, for I will be a terrible servant among all the nations. I will exile you to Taman,
and I will not make your people a terrible servant, and I will punish you for your sins in Ramah, according to your righteousness. And when you go
out, I will not let you go."

Chapter 47

The Lord has fulfilled the prophecy that came from the beginning through Jeremiah the prophet against the Philistines, until Pharaoh came and
destroyed them. Then
the people of Judah said, "This is Ammiah, the son of Zephon, and Jehon is like a mighty man, and he will destroy the land and fill it with blood." And
the people of Judah will understand, and they will cry out, and all the people of Judah will mourn.
The light of the Pharaoh's wrath, the sweat of my brow, the thrill of my calamity, the fear of my calamity, the fear of my womb, the fear of my children

On the day of my judgment, I will destroy all the Philistines, to go out to Tyre and Sidon, all the lions of the land of the Philistines: I will destroy the
Philistines, the lions of the land of the Caphtorites: the bed of trouble will be for the
inhabitants of Gaza, the bar of Ashkelon, the lions of Tukton, until my terrors are over.

Machine Translated by Google

And Harba sent a messenger from before them, saying, "O my God, do not rest until I die. I will sit down to judge you, to the house of Zimna: rest."
:They will surely rest, and there will be a procession to Ashkelon and to Sefar Yama, a time for Taman.

Chapter 48

To Moab, I said, O God of hosts, the God of Israel, and upon Nebo, the lion, thou hast spoiled it, when thou wast subdued: I called it, when it was the house of their cleansing, and it was destroyed.
The night of Od will be a day of mourning for Moab in Heshbon, his countenance will be exalted, and we will separate him from the peoples of the land: for they will be like the slain in the wilderness, they will be prepared for the sword.
:A little child from the Horonites was born and a great man was born.
:The covenant of the kings of Moab, in the beginning of their reign,
The lions of the mountain, the lions of the valley

:Their wine will fill their souls, and it will be like a great tree, a source of joy to those who live in the desert.
But after that thou shalt wash thyself in the house of thy treasure, and shalt be gathered together, and shalt be scattered as a thorn in the flesh: and my servants shall be as a thornbush, and they
shall be scattered upon all their flocks, and their flocks shall be scattered. Thou shalt not be ashamed, and they shall be ashamed in the place of the wicked: and a preacher shall stand in the law, saying, I will yet be a terror to
Moab. My eyes will be opened, and I will call her to my side, O LORD, from my midst, and she will be brought back to me in peace: for my servant, Obadiah, was a servant of the high places, from before them, and he was a prisoner, and he was a shield from the swords of the slaughter.
The Moabites have become small and quiet, they have not gone from place to place, and : And good Arahon will finish

And the Moabites shall be defiled, and the Philistines shall be defiled, as the house of Israel defiled the house of their God, their God.
:Surely the men of Anachna and the men of Dahila enter the temple of a relative
Moab will be plundered, and their blood will be a ruin, and their horn will be cut off for destruction, says the king: The armies of heaven
: My blood is near, my father is dead, and in his drunkenness he will live forever.
"My God, all my merchants and all the experts of heaven say, 'Surely I will make a king who is a disgrace to the government, a oppressor, a seal that is called, and I will make him a king in the wilderness, as a lion drinks water, and the lions will move him against Moab, and he will
destroy him.'" To the earth and to the sea they said, "What is this?"

:When Moab was my father, I will make his idols and his idols a dwelling place in Arnon. I will plunder Moab, my father.
And the servants of the Lord shall be turned to evil, to light, and to iron, and to beauty.
And upon Dibon, and upon Nebo, and upon Beth-diblathaim,
and upon Kirjathim, and upon Beth-gemol, and upon Beth-meon,
and upon Kirjath, and upon Bezer, and upon all the cities of the field of Moab, far and near.
The kings of Moab and their rulers will be gathered together, and I will say, "Arise,
O Akka, and Jehon Daman, to see my glory, and I will exalt myself over the people, and they will teach Moab and my fathers: in their land they will not be afraid, but they will not be afraid."
And upon the rebuke of the children of Israel, that they sin not, as if they had stolen, and upon the rebuke of the high places, that they should be shaken, and they should cry, and
they should sing in the midst of the people of Moab, and this is the dove that has returned, and has come down, and has seen: in the place of Goba:
and the multitude of the people of Moab, For their pride and their luxury and their arrogance and their arrogance
"Before me, the mountain said, 'My servants are the servants of the Lord, and they shall not be ashamed, nor shall they be ashamed of their beloved, nor shall they be ashamed of their servant. Therefore, they shall wail over Moab, and they shall wail over the Moabites, and they shall wail over the Moabites, for a man is like a man who The sword will fall on your enemies and on your enemies, and you will be afraid of them :Lions are more fierce than
tigers, by his side,

And I will cut off from Moab, saith the LORD, the one who sacrifices on the altar, and who gathers fat for her sins, because the heart of Moab is as the heart of Haman, and because the heart of man is as the heart of a man, and because the voice of the trumpet is as the voice of the trumpeter: and because the glory of their thrones is spoiled.

Machine Translated by Google

:I will cut off every hair of the head and every shaved head, on every wandering shepherd and on every thornbush.
For all the aggressors of the blood of the house of the LORD, and the servants of the king of Babylon, As the LORD said, "I will bring the king of Israel to his land and
rule over Moab."

And you will be crushed like a rock, and your enemies will be united, and the hearts of the mighty men will be like blood and bloodshed on that day. This is the heart of the one you gave: even though it is in its rope.
And Moab shall be ashamed of his people, and I will be angry with his people:
and he shall Hearken unto the inhabitants of Heshbon, and let
the fire of the Philistines be consumed And your daughter in exile

And I will write the captivity of Moab at the end of the days, saying, "Even unto the temple of the LORD shall be judgment from Moab."

Chapter 49

To the children of Ammon, Kidan said, "O children of Israel, if you shoot at me, what judgment shall I have? I will call Gad my king, and his people the name of the LORD."
Therefore, behold, I say, I will hear the groaning of the children of Ammon, the groaning of the servants of my brethren, and I will be as a pillar of fire, and the inhabitants of Capernaum shall be as a lamp, and the children of Israel shall be as a storehouse for the treasures of Ammai, as they are as a
storehouse for treasure: and I will say, O my idol, the inhabitants of Heshbon shall be as a pillar of fire, and I will Rabbah Esaro Sakin Spudo: And you will be amazed at the help of the king of Salvation, my lord, and my lord, as one. Why do you praise me in your kingdom, your fire is burning, your kingdom is full of glory? Demetrius washed herself in the house of the cistern, saying, "Who is this that has
brought me to you? I have been sick since I was a child." Say, O God of hosts. From all your merchandise and you will be entertained by a man to receive: My mouth and the night of Damascus to the wilderness
And it came to pass, that I will send thee, O children of Ammon,
saying, O Edom, O judge, O armies of the night, O wisdom in the south, the decree of the king of Babylon, thou shalt be corrupted: wisdom of the wise.
His nakedness is gone, his face is far from him, his face is far from the face of the living God

If they were taken captive, they would not leave him alone. If they were thieves by night, they would not be caught. But I will punish them for their deeds. I will expose them. If they sell them to be unclean, they will not be able to eat them. They will plunder my sons and my brothers and my
relatives and give them to me. You, O house of Israel, will not be ensnared. I will arise and dwell in the midst of the wilderness, and the widow shall be comforted by my words. I will say, "O my poor,

I will be with you in the days of your life, and I will say, "I will be with you in the wilderness, and

"But your love for Ammai is weak, your foolishness is weak among the sons of men. I will
put wickedness in your heart, that you may be like my blood, to make my righteous people abominable in the teeth of my fathers, and to make them abominable in the mouth of my mouth." Rome, I will lift up my eyes, as your generation was abominable from Teman in the mouth of
your sister, I said, "And Edom shall be by his side, all who pass by shall be consumed." And he will say over all the earth.
When he destroyed Sodom and Gomorrah and their neighbors, he said, "No one will return to Taman, and no one will live in it. A king will come up from Egypt like a lion roaring from the Jordan River (and it is) to the dwelling of the wise. But in time they will come up and rule over me, and my faithful will rule over me. But who will be my strength and who will make me afraid, and who will be my king?" :Daith Leah is a front-facing dog.
Therefore, when King Malachi heard that he was king over Edom and that he was planning to attack the people of the land of the south, if he did not: they would drag and kill the attackers of the people, if they did not drive them out of their homes:
the sweat of the land of the east would be like a flood in the sea of destruction. I heard Calhoun.
It is as if a king were to gather his servants and rule over them, and the hearts of the mighty men were like this: Edomites will be like a day when you will give them a heart that is like a rope.

Machine Translated by Google

Damascus, in its time, will be like Hamath, and Arpad, like the lions of Sura, in the land of Shema, when they hear it, they will be like the sea, and they will be like Zepha: they will be like the sea, they will be silent, and they will not be able to find rest. The inhabitants of Damascus will turn to the wilderness, and their flocks will be like Akka, and their flocks will be like the flocks of a woman. :I will not put a card that is praised as a piece of paper

Therefore the wise men of Rehob shall be afraid, and all the men of the servants of the king shall be afraid in Adnah. And he said, "Soldiers, and I will burn the bulls of Damascus, and the remnant of the people of Birniath, the son of Hadar, against Kedar, and against the kingdoms of the south." Nebuchadnezzar king of Babylon said, "Arise, and cast a sack over Kedar, and take the spoil." The sons of Madinah

Their dwellings and their dwellings shall be filled with terror, and all their wealth and their wealth shall be turned into ashes and shall be destroyed: they shall rise up and be destroyed in the wilderness, from the merchant to the merchant of Aruk, their light shall be far from them, and they shall be far from the house of the children of Hazor. And he said, O king of Israel, Nebuchadnezzar the king of Israel, King

Malcha, and King Malcha, and King Hashabiah of Israel, arise. They poured out on the people of Diatib, who were in the wilderness of Sharon, and said, "It is night, and they are fat Taman is a man, and no son of man will be able to live in it.

The prophecy of David was fulfilled from the beginning, which came to Jeremiah the prophet over Elam in the reign of Zedekiah king of Sheba: Debbie Judah to Maimar

And the LORD said, O hosts, I will make thee to smite the head of Elam, the chief of their might.

And I will send upon Elam four angels from the four spirits of heaven, and I will give them authority over all the spirits of the earth, and they will not be: they will be a poor people, they will be prepared for the shaking of Elam.

And I will make Elam their prey, and I will make them a prey to the slayer, and I will make their prey a prey to the slayer: and I will gather the spoil of their slaughter into the sword, until the remnant of the people of Elam shall be gathered together: and I will make the thrones of my kingdom in Elam, and I will cause the king and the ruler to perish from Teman, said I: and it shall come to pass in the latter days, that I will write, The exile of Elam, I said, will be.

Chapter 50

:A great calamity shall befall Babylon and the land of the Chaldeans by the hand of Jeremiah the prophet.

He dwells in the land of Ammaya, and in the land of Sar They will shake their flame in the day of their captivity, and in the day of their captivity, says the Lord, and the children of Israel will be united with the children of Judah as one: in their captivity, as in their captivity, and in their captivity, as in their captivity, they will be glorified, as in their God. They will seek Zion, they will ask for a gift from the former captivity, they will be given and will be added to it. My people are like this and I will judge them: For the destruction is everlasting, and the destruction will never cease. My people are like Malachi, who are shaken, who are in the midst of the fornication

All the wickedness of the wicked and their hatred say, "The night of the Lord is past, the day of his coming is past, the day of his coming is past, the day of his coming is far away: from the sanctuary of her, and the day of her coming is near: the glory of the glory of Babylon, and from the time of the Chaldeans, they are gone, and they are like the rabbis among the people."

I will raise my hand and gather against Babylon the kingdom of the nations, the tribes of the nations, from the land of Sephunah, and they will set a high place: near Teman, my chariots will be united like a mighty man, they will not understand empty things.

And it shall come to pass, that the Chaldeans shall spoil all the spoil, and shall be seventy years old: and I will make them to be as swift as Rebekah's calves, and as swift as a man: when thou wast a stranger in the wilderness, and the city of Midian was a city of the people, and a city of the peoples Babylon, go ahead, do not write and be by her side, all who pass by Babylon will be my enemies, and say: On all her walls, arrange for Babylon, trade, trade, all the walls of the city, do not count on the plague, but go ahead: the debt of

Yavbu, trade, trade, you will be given up by their hands, you will be destroyed, you will be destroyed, you will be destroyed Shura is a symbol of prosperity: "A people is enough, it will be repaid from me as much as you have served it, its servant will be rewarded."

A king came out of Babylon and struck the city of Aden, which was before the sword of the LORD, which was as red as the sword of the LORD, and the mighty man of the land

Machine Translated by Google

Then said Kidnan, O God of hosts, I will go up against the king of Babylon, and against his people, as thou wentt up against the king of Dathor.

And I will bring the house of Israel into their possession, and they shall dwell in the wilderness of Carmel, and in Mattanah, and in Beth Ephraim, and in Gilead: and the sanctuary shall be their refuge.

In the day of judgment and in the day of judgment, he said, "The guilty of Israel, and the transgressors and sinners of the house of Judah, will be punished, and they will not be forgotten, for I will cast out the evil one to the earth."

On the day of the Lord's return, the people refused to offer sacrifices, and on the day of the command to kill in the wilderness, they were given to the people of Gamra Shairithon: Say, O Lord, and do according to all your commandments: It

is easy to be near in the day, and to create a great multitude.

:As surely as I will gather and gather the king of the land, who will scatter to all the people, as surely as I will be with him in Babylon, in the land of the Amalekites, you will be scattered and you will be united with Babylon, and you will not know it, you will pay your debt, you will forget it and you will be united: but among the people you will be provoked.

The house of the treasure house is a disgrace, and the cup of

The punishment for this is the opening of the Ebola epidemic, its end is its end, as the end of the heap of the Abraha is its end, so it is its end, and it will not be a sight for the eyes.

When all her mighty men go forth, they shall be cut off for destruction, and they shall rise up against the sun, and they shall be judged by the day of judgment:

when they shall drink the water of the river, and shall drink from the time of Babylon to the time of Zion, when she shall be in a state of confusion, even the temple of God.

In Babylon, they were all under the command of the king, and they were all in the city of the city

: Therefore her scholars will be deceived in her heart, and all the men of her relatives will be enlightened in her peace. She said, "I am sending a messenger against you, O king of kings." She said, "O God of hosts, with the rain of the day you will be enlightened in your peace."

And the king of the Jews shall weigh and fall, and the night shall rise from the dead, and I will light a lamp, and I will drink in my name, and I will bring forth all: their merchants.

For the LORD said, O LORD of hosts, I will try the house of Israel and the house of Judah as a plague, and I will turn all their captives into a heap of ashes: they refuse to be sent away.

A cry of distress, O hosts of heaven, a cry of distress

They will be slaughtered in the sword, they will be given to the Chaldeans, and to the Babylonians, and to their leaders, and to their wisdom.

:They shall be slain with the sword, they shall be given over to her charms, and they shall be put to shame. They shall be slain with the sword, they shall be given over to her men, and they shall be burned. They shall be slain with the sword, they shall be given over to her sabbaths, and over her broths, and over all her wine, in the body and in the womb: they shall be as

weak as a woman. They shall be slain with the sword, they shall be given over to her house, and it

shall be plundered. They shall be many in her womb, and they shall be put to shame. And the king of Assyria, Zalmaniah, was a man of great wealth, and he

Far from my mouth it shall be, as far as Sodom and Gomorrah, and as near as Kariba, and I will say, No man shall dwell in Taman, neither shall any son of man dwell in it.

:O people, you are from Zipporah, and the peoples of the Lord, and the kings of the tribes, shall be given in the valleys of the rivers of Are'ah.

Keshta and Threshold, one of the cruel ones, are not, and the night of In his ministry, Isaac rose up like a lion from the upper Jordan, and he was with the house of the king of Israel. But at the time of judgment, he went up and ruled

over me. My faithful ones went up. Who is my strength and who will trouble me? And the king of

Babylon said: Why should I go before him? For the king of Babylon has heard of it, and his advisers have considered it against the Jews. The Chaldeans will see if they do not: they will drag and kill the attackers of the people if they do not hunt them down from their

generations

:It is easy to unite Babylon, and you will see the sweat of the earth and the sound of the waves, and you will hear the sound of the waves.

Chapter 51

For the LORD said, "I will bring a curse on Babylon and on the inhabitants of the land of Assyria, the Chaldeans, the peoples, who are cut off from the land of Assyria, and

they will be filled with a spirit of indignation, and I will send a messenger against Babylon, and she will be disgraced, and she will be

emptied of her land. She will be a burden to the merchants, A curse on the scholars, they have destroyed all their wealth.

Machine Translated by Google

And they shall be cut off from the Chaldean feast, and shall be carried in the market:
and the house of Israel and Judah shall not be troubled by their God, the waters of hosts: and the feast shall be fulfilled: and the holy water of Israel shall be cut off from the holy water of the sanctuary.
He was taken from the city of Babylon, and his soul was freed from its bondage, and he was not to be found in debt, but in the days of Eden, he was in trouble: he paid it in full.
Is it a throne of glory,

:In the day that Babylon fell, and the idol of her father's house was broken, she was angry to tell her, "What will you do? You will not be able to see Babylon, and there will be no end to her, and a man will be brought down to her places, and her glory will reach to the heavens, and she will
be lifted up to the heavens of heavens. O God, remember us, and we will be amazed in Zion, O God, my servant, God bless you
The spirit of the kings of the Medes, the lions, is upon Babylon, her flocks, to her hurt: her destruction is so great, the destruction of her temples.
On the bulls of Babylon, I will attack them, I will raise them up, I will set

:Dishariya on the type of Sagiain Sagiain Beit Ninazah, the day of your blessings, even the storm of your being
O God, stand firm in your word, O God, and let your words be heard, and let the nations be filled with joy and gladness. Calhoun: I said to David, "Araa will be a
place of honor among its soldiers, a place where wisdom and wisdom are abundant, a place where the sky is filled with light, a place where the clouds are scattered in the sky, and a place where clouds are gathered from the walls of Araa in the sky for a season." He afflicts a servant: and he takes away the spirit from the house of his treasure.
I will take all the common people from the knowledge of wisdom in the house of all the inhabitants of the temple of peace, and I will call them to prepare them: and
there is no spirit in them: why should not a servant be brought in the day of judgment, and their debts be paid?
Is it not as if the tribes of Jacob were divided, but the LORD created them all? And Israel is divided into tribes, and the hosts of heaven are their treasures.
I will make you like a kinsman from my own people, and I will make you

:And I will destroy in you the people and the flocks, and I will destroy in you the farmers and the farmers, and I will destroy in you the rulers and the overseers.
And I will punish Babylon and all the inhabitants of Arra, the Chaldeans, all who have served in Zion in their own eyes. I will say,
"Behold, I will send my sword against you like a spear that is thrown into a net." I will say, "O spear that is thrown into all Arra, and I will bring you out of the wilderness, and I will make you a prey to the lions, and
they will not turn back from you." A king for his kingdom and a ruler for his dominion, the light of the world will be there, he said, "He will stand tall, he will come in a time, he will blow a trumpet in the midst of the people, he will go up to the people, he will go up to the kingdom of Arah, he will take the sword from the kingdom of the Varmins and the ravens, he will go up to the servants of his
relatives, he will take the sword His name is Amalek, the kings of Media, his dominion, and all his dominions, and all the kingdoms of the earth.
And I will be angry and will be angry with you, and I

You will drive the mighty men of Babylon from their kinsmen, and they will gather in Masada, and their strength will be as weak as a camel:
you will burn her breasts, you will make her a place of honor,

And you will be united with Megistha, and the house of Agama will be built in a place of fear, and the men of the servants of the relatives will be terrified.
Therefore I say, O God of hosts, the God of Israel, as Babylon was a city of water, and as the city of Eden, so shall it be: and the cities of Judah shall be as small as Zair, and they shall be as a prey unto thee: and the city of Jerusalem
shall be as a prey unto thee: and Nebuchadnezzar king of Babylon shall take away my goods, and shall destroy me, and shall make me a prey unto thee: and I will make the house of the treasure to be empty. A ephemeral good
My captivity and my contempt over Babylon shall be as the throne of Zion, and the bloodguilt of Zacchaeus shall be upon me over the inhabitants of Arua: the Chaldeans shall be as the
throne of Jerusalem: therefore I said, Behold, I am the judge, and I will execute thy judgments, and I will repay thy transgressions, and I will destroy thy sea, and I will destroy thy mouth.
And Babylon shall be for the children of Israel, from the generation of Judah, and they shall be
filled with the blood of the LORD: as the lions of Judah shall be, as the lions of Judah
And the king of Akka and the king of Daman, to the king of Ravia, to the king of Dala, and to the king of Babylon

Machine Translated by Google

:As surely as Babylon is subdued and the inhabitants of all the earth are united, as surely as Babylon is beside him in the wilderness: a king has poured out his nets on Babylon in her fields, my feet are like the waters of the sea, in the trembling of my nakedness.
A voice will be heard from his side, a desolate wasteland and a desolate wasteland, where no man will pass through, and no man will pass through:
and I will make the gates of Babylon desolate, and I will destroy the treasures of my people from among them, and no one will be astonished at them: even the bulls of Babylon will be deceived.
:Poko from my people and let the man of her soul be free from the curse of my anger.
And Dalma shall weep and go forth from before them in the wilderness, and shall hear in the wilderness, and shall give drink in the wilderness: and he shall see in the wilderness, and shall lead captives in the wilderness, and shall establish dominion over dominion:
therefore shall I come in that day, and will punish the idols of Babylon, and all the wilderness shall be desolate, and all her slain shall be as a corpse: and they shall praise the LORD. Babylon, heaven and earth, and all that is in it, the lions of the south shall offer a burnt offering, and they shall flee. The LORD said: Even in Babylon shall the slayers of Israel be brought low; even to Babylon shall the slayers of all the earth be brought low.
From the city of Harba, do not delay The people of Babylon will build their cities like a fortress, and they will build their walls like a fortress,
and they will surround Rome. The people of Judah will march up to the top of the mountain. The Lord said, "The people of Babylon will be destroyed,
and the Chaldeans will be destroyed."

The lions of Babylon will be destroyed, and the shields of the armies will be destroyed, and the armies of the nations will be raised up against them: the armies will be raised up against them, and they
I will go up against Babylon with a great army, and I will unite her forces, and I will build her fortresses. I will build her palaces with a great army, and
And the eyes of the wise men, and

The king said, "The armies of Babylon will be destroyed, and the city of Ramah will be destroyed, and the city of Babylon will be destroyed. And they will lead Babylon to destruction, and her kingdom will be filled with wine, and she will
plant a pit in the valley of the river, which Jeremiah the prophet commanded, and the city of Seraiah, the son of Neriah, the son of Mahseiah, the son of Zebedee The tribe of Judah went to Babylon, and the four kingdoms and the kingdoms were very close.
And Jeremiah wrote all the words of the book of the prophets, saying, Behold, I am the LORD, and I will write them in the book of the prophets, saying, Behold, I will write in the book of the prophets, saying, Behold, I will write in the book of the prophets, saying, Behold, I will write in the book of the prophets, and
And Jeremiah said unto Seraiah, Thou shalt go to Babylon, and thou shalt prophesy, and call upon all the house of the LORD.
And it shall be said, O God, that thou hast decreed against the place of judgment, that it shall be a curse unto thee, that it shall not be a curse unto man: and thou shalt be a terror unto the ends of the earth: and it shall come to pass, when
thy judgments are come unto the places of the book of judgment, thou shalt burn incense in the river of judgment, and shalt pour out her incense unto the river of Euphrates: and it shall be said, Babylon shall be silenced, and shall not rise again from before her, when she shall stand here. I will raise up the dead, and they shall be buried until: this is the prophecy of the end of Jeremiah.

Chapter 52

Zedekiah was king for twenty-six years, and he was king for twenty-six years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Laban.
And Abad Debish was before them, as was all the servant of Jehoiakim.
The lions on the Dargizmo, before them, were in Jerusalem and in Judah, even unto the borders of Jathon, from the house of Arah: and the righteous rebelled against him in the kingdom of Babylon.
And it came to pass in the tenth year of the reign of Nebuchadnezzar, that he reigned over Jerusalem, and he and all his servants did evil in the sight of the LORD, and he
:And the wall of Karta was built in the year of Zedekiah the son of Zebedee, until the fifteenth year of
King Zedekiah: In the fourth month of Yarha, in the ninth month of Yarha, and a corner was built in Karta, and there was no temple for the people of Daraa.
And the city of Karta and all the men of the servants of the relatives were drunk and were removed from Karta by night in the days of the evil one: Shurayah Di on the Ganta of Malka and the Chaldeans of Saran on Karta, trading with each other, and they were destroyed in the days of the evil one.
And the Chaldean king, the son of Malcha, and the son of Zedekiah, the son of Jericho, and all his servants, were gathered together, and the son of Malcha
was gathered together, and his hands were drawn up, and he went with Malcha of Babylon to Babylon, to be a great and mighty man among his people.
And the sons of Malcha of Babylon were taken away. Her shame is before my eyes, and even all the princes of Judah are her possessions: her shame
And the eyes of Zedekiah were blind, and the Assyrians were in the city of Dinhas and Obediah, and King Melchizedek of Babylon carried her to Babylon and put her in the house of the prisoners until the day of her death.

Machine Translated by Google

In the fifth month of the year of Jericho, which was the ninth year of the reign of Nebuchadnezzar king of Babylon, Nebuzaradan, captain of the guard, came up before King Nebuchadnezzar of Babylon to Jerusalem, and laid waste the
house of the holy place, and the house of the king, and the house of all the houses of Jerusalem, and the house of all the houses of the king's sons: he laid waste the
house of Norah. And all the cities of Jerusalem shall be destroyed, and all the kingdom of the Chaldeans shall be destroyed,
and the captain of the guard shall be destroyed, and the people shall be destroyed: and the people shall see it, and the people shall be destroyed: and the king of Babylon
And the darkness of the people of Daraa, Ashar Nebuzaradan, the chief of the Catullia, who was a leader of the people of the land,
And the pillars of brass, which were in the house of Makkedah, were also in the house of Sisiah, and the sea of brass, which were in the house of Makkedah: and the Chaldeans made them, and carried them away to Babylon,
and the sons of Dodiah, and the sons of Magropiah, and the sons of Mizmariah, and the sons of Mizraiah, and the sons of Bezekiah, and all the men of Brass: these were the men who
were in the house of Hosanna. Nesiv, and Yat Kulaia, and Yat Mahatia, and Yat Mizrakia, and Yat Dudaya, and Yat Manarata, and Yat Bazikia, and Yat Mechilata: by Dahaba Dahaba and by Kaspa Kaspa Nesiv, Rabbi Katulaia,
Amodaya, Terin Yama Chad, and Torei Teri Asar Dinhasa, Dithot Bessisaia, Da'abad, Malka, Shlomo, in the house of: Makkedah It is not easy to be overcome by the power of the divine.
And the pillars of Tamna, the pillars of Asarei Amin, the pillars of Rome, the pillars of Asarei Amin, the pillars of Leah To the pillar of Tinina and Ramona

:And behold, Ramoniah shall be a slave, and she shall drink in Eberatha, all Ramoniah shall drink a hundred cups of water, a basketful of water, a basketful of water.
ÿ:And the word of Rabbi Katulaya, that Saraia was the second priest, and that Zephaniah was the second priest, and that Talatha Amarachalia, and that from Karta, the word of Geva, one of the men of the servants of the relatives, and that seven men came, the
treasurer of the king's palace, and that they were in Karta, and that Safra, the book of Rabbi Heila, the judge, and that the people of Daraa and Shitin The people of the land of Judah
were in the land of Judah: and Nebuzaradan the captain of the guard went to Rabbah, and they mourned with King Malcha of Babylon to Rabbah, and they were killed in Rabbah, in the land of Judah, and they were exiled from the land of Judah.

The law of the people of Nebuchadnezzar in the seventh year of the Jews, a thousand and twenty thousand and thirty thousand.
In the eighth year of Nebuchadnezzar's reign, Nebuzaradan, the captain of the guard, took seven hundred and forty-five souls
from Jerusalem. In the eighth year of Nebuchadnezzar's reign, Nebuzaradan, the captain of the guard, took seven hundred souls: forty-five souls, all four thousand and sixty-one souls, and they were in the seventh year. In
the year of the captivity of Jehoiachin, king of Sheba, in the twenty-first month of the year, in the fifteenth year of the reign of Evil-merodach king of Babylon, in the year of his reign, Jehoiachin the king of Sheba, and Aphek the son of Jehoiachin, king of Sheba, in the twenty-first month of the year Malachi is with his people in Babylon.

And I will be ashamed of the Assyrians, and I will eat the heat of my former days; you will fear me all the days of my life.
And Sheruth, Sheruth, will serve Tedira from Methahaba to Leah from before the king of Babylon, day by day, until the day of her death, all the days of her life.